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TORONTO, CANADA, NOVEMBER 12TH, 1887.

PRICE 5 CENTS

WINNIPEG.

AS IT WAS, AND AS IT IS.

One of the greatest marvels that presents itif to the traveller out West is the rapidity with
high signerally have grown. Only some
we years ago the whole territory was one vartarine and Forest, unlinkabited only by the
original Indiany, and the few agents of the
newer Bay Commany.

sike things generally nave government of the property of the p

In the meantime let introbody pray that God bill speed on the war in he west until the knowledge of God, and the slights of His service highly flood are swept over its rolling plains, and filled and stored extry heart and stored extry heart and

ins, and blied and levery heart and life alike in its hom its hamlets, and its cities. Visitor.

THE WRECKED LIGHT-SHIP.

STAFF-CAPT STMOOD

It was STAFF-CATT. MINOUN.

It was being right of the arrived of a disagn what for the arrived of the long of preceding at least the arrived by the arrived of the long clocked for was of the arrived of the arrived of the long on around most that the might be many arm much before the reached the port. As a first of the arrived of the arri

stried.

"Oh! not for many hours yet! didn't you ow that the light-thip below was wrecked the bet day; and there is no more guide for the sales through that dangerous spot; they will yo to anchor, till the fog lifts, and the weather lars."

ars."

The words struck my ears with double signifities; for a moment I forgot myself, and the
tool for vessel, whits a panarma (alas! how
ar real!) resented itself to my mind's
too, the light-ship wrocked and immor-

tal sonts in danger of peril and a watergrave; for who should wars or pilot them
over the rocky breakers, now that the friend
ly lights were burfed breakth those reacherous waves lead who shall hold up the Gossel
light to the inking teening thousands on the
vessel of life, as he to see over the straketh
saas of the giddy world, if the light-ship be
wrecked?

Seas for use gaussy works in the square waveled?

My brother, my sister, perhaps you have little
Hop brother, my sister, perhaps you have little
Hop brother, my sister, perhaps you have
Hight should be meaned you, and that if your
Hight should be meaned you, and that if your
Hight should be meaned you and that it your
Hight should be meaned to make the same that t

What the surery passages of some sprinted. What the sufficient of the program of the wreak to over the fact in of a wreak to some poor and, through your unfaithfulness and in year light ship just where it should be? Does it reflect the welcome steady light you cannot it to, around the spieners of the in! When and dim, is woors at bright, and brighter soils to the hardonr of safety? When the storest to the hardonr of safety? When the storest to the hardonr of safety? When the storest her to be a support of the program of the p

Why we Wear Uniform ?

One would almost think to hear some people talk, yea, and even some of our professed friends, that is was really more bumble to dress labs the tale was really more bumble to dress labs the Salvatin in our heart, and in our outward dress was a sign of inconsistency. How often one heart the uniform, and those who wear it, slightingly spoken of by those who themselves have not go the moral courage to warr it, although professed followers of Jesus! Says one. "If I thought MY RELIGION WAS IN MY BONNET.

Cell harm it is with the control of the cell of the ce

PRICE 5 CENTS

and the about there being "nothing in dress."

and the control of the control of

Take the even of a man make a tri serve of a man make. Let serve be a confident Christines; does any non makes bind; and the serve be a confident Christines; does any non makes bind; and the confident Christines for years, and news man called they proceed to be and any does to take to take the confident of the christines; and began to take to take the confident of the christines; and the confident in the confid



terms an af conflicting circumstances, and trying events, your light shall still ables heightly,
giving an unfalictening beam which cannot fail
to pilot narmouding vessels depending upon it,
and the property of the prope

Bu much with God in secret; so will you bring profit into the salets' assemblies, and bring profit away from them.

proble away from them.

A CAPTAN said: "I find that the people who has we shay the Was Cav readily, while those who live at a distance bey them slowly."

Morat.—Let us good among the people more, they know a good man and a good paper when they see them—push the Was Cav.

or the world's side from your ontward appearance. But you say, "Would you then have seryoned resis in Shavaton Army uniform?" We expressed the side of the side of

followers of Him who was "one of the weald."
Why do positioned Chesisians persis in diressing like the world? We emission that it is because, in heart, and the world have been proposed to the world's friendship. There will not "Come san form among them and be asparate," they will have world in friendship. The will not "Come san the san of the san and the san of the wealth of the world in the san of the s

NO CROSS TO WEAR UNIFORM ?

Why don't these modest people who say so put it on and try it? Go through the streets of a crowded city no a Satorday evenion, it foll and form, with a bundle of "War Crys" to sell, and

WRITE!

WRITE! WHAT FOR? The Was Cay, and speak through its columns to a crowd that will put into the shade, even the immense gatherings at our great demonstrations, or that ever listened to the most popular oratur. Here is an oppor-

pat into the hands, even the semantess guarantees at our great descriptance and the well-litted at our great descriptance and the well-litted propular centur. Here he as open popular centur, Warrar Wood You! when can I do J why the ward was a semantee of the word of the

with us and made the people feel is too

away and east into the sea of forgetfuines never to be remembered against them any more. Capt. Webber has hold of the rems here, and both he and the soldiers

are going in together for God and souls Wednesday night finds us murching t

COATICOOKE

singing, "Down at the Cross where m

win are sure to smile on the resurrection

people there. The first song, "Aithough I wandered for from God," and chorus,

"He took me in," went with a beng, as

souls who are now bound by sin to

Yours living for the Salvation of souls.

PROMOLED

FROM HARRISTON.

Our dear coursele Doneyl Rosses by

Our dear comprane popular been the next to lay down the wexpons of

warfare and take up the crown. He was a faithful coldier and never missed the

before he passed away he saug that beauti

工 声 员能

Capt. Young, for Adjt. VanAller

Saviour died," The people seemed to laugh at ue, but glory be to God, they the

omet and drams on the streets of

for at the close three found their way to the Cross, where their pardous were take-

THE COMMISSIONER

TN British Columbia.

fourneyings Often—Through God's Work abop—An Me's at Law Views his Metater Organt Businsco—The Victorian Fight—I Wice Municipality and a Courte na Forty -Property faved Soldiers not Ashemed their Mother-A Striving Spirit and Baving Lord-Colors Presented-Welcom Hate-Alittle Flaying and more Frayer-The Gitmmering of the Day-Star,

Here at lest after days of travel, but nyone coming out over the great Canada Pacific Bailway is well repaid for the fatigue Pacific Kallwayis well repeal for the langue by the grand and glorious scenery of the route. Never in all my life did I get such a sight of the handy work of God my Father as when I was whirled by iron and steam past those mighty mountain gorges Whole books might he written of what saw, but I was more than ever that I could claim them as my Father's creation and possessions, and rejoice as His heir in the personal proprietorship as-cribed to God's children by the poet.

His are the mountains and the valleys his His are the monotains and the valleys his, His the resplandant rivers to enjoy; With a propriety that none can feel But who with filial confidence inspired, Can lift to Heaven an unpresemptions eye, And smalley say. "My Father made them all!"

But my present hosiness was to get people saved and to lend a hand in the struggle at Victoria.

The fight so far has been rather up The fight so lar has been rather up hill, although some good crowds have been gathered together, still the [reat rush has not yet come, but still it will, and I have no doubt but the meetings of the past fow days will be the means of greatly help-

I was more than impressed with the liberty given our people to stand in any part of the city, in fact it resembles the city of Toronto in this respect, and the crowds who are always waiting for the crowds who are always waiting for the Army listened most altentively to the testimonies and songs and in the very near fature many of these stalvart men will be marching in the ranks of the great S. A. As to the soldiers who we have one in the ranks and hers who we have 3. A. As to the soldiers who we have got in the ranks, and by the hye, nearly all of the people who have got saved are with us, they are splendid indeed, ever ready, as all true soldiers are, to do any-

thing in their power to push on the war.

Saturday nights meeting was a grand
one, yet we had no souls; while on Sunsky they arceded in attendance any mesi-ings yet, and, praise God, in the morning we had seven out for full Salvation, and while they were knessing, three others were being dealt with, and thenk God so deep was the work done in their hearts that they are still troubled, and ere long they will get deliremance and come out in-to the light. This attenuon medium was the present of the common of the weather with the ermed, and few soultlay they exceeded in attendance any mee straight with the crowd, and five souls four men and one weman come out and got saved, and proper cases too; from the poor fellow who said when asked about got saved, and proper cases too; from the poor fellow who said when asked about trusting God to save him answered, "Is it not time I did, if God dosn't do some-thing with me I said he dammed;" to the young woman who said she felt "she was too had to be saved." They all went was too bad to ba weed. Inly an want in for what they came for, and thank God all the five gave grand testimony. While the brother mentioned seized a bundle of "War Crys" and marched off, as he said, to try and do somebody else some good. expect to hear more about this dear

At night we had another grand time, four of the afternoon converts on the platform, and each of them spoke. Also every seat was taken up and a big crowd were standing. The truth spoken had power in it, and at the close two more sought God standing. The time reis, and at the close two more sought God
and found Him; telling those who stopped to
and found Him; telling those who stopped of
also to say that every Soldier stopped to
the finish of the prayer-meeting, and I do
judged, over seven souls seeking pardon.

The next place on the list. The report
is the next place on the list. The report
is the Car. We rejoiced, and angels rethe finish of the prayer-meeting, and I do
judged, over seven souls seeking pardon.

Officers from the States), and right glad we seek to get them; their courses and talk was segain wet, but a grand time was taken of collected by three Courseless (Officers from the States), and right glad we seek to get them; their conges and talk is our next attack; found Capt. Miller,

God, while God helped the Divisional Officer to pray as well as play, and I was enabled to give information as to the great S.A., and a right rousing time we had, and beri of all at the close, one poor sinsick soul cried for mercy, and many others were wounded, and must soon fall before the mighty power of God.

We could not help but rejoice for what God has done, and more especially for what is coming in the near future. May what is coming in the near nature. Mod in power descend and make the corps at Victoria a burning brand that shall kindle the fire of His glory throughout the mighty people that is rapidly growing on the Pacific alops. So prays



From KINGSTON.

THE MINSTRELS ON THE MOVE

After bidding farewell to our comrade at Gananoque, we sped on to Cataraqui to spend Tucaday night there. It was a sort of harvest thanksgiving. The hall was beautifully decorated with svergreens and Destitutify decerated with swerpress and bunches of grain, and on the window ledges were laid vegetables and fruit, while three tables, well loaded with rich provisions, took the length of the hall, which far surpassed anything I sever saw. A goodly number sat down to do justice to the provisions, and were well satisfied.

The tables cleared away and seats righted. the Kingston band and soldiery arrives, and a real, hearty thanksgiving meeting was entered into. The Songsters sang songs both striking and very effective. God spoke through music, song and talk, and everybody was much blessed.

DEGERONTO

the following day; found a packed barrack the following day; found a packed barracks awaiting us. These dear folks take right in with the Army, and they sit and drink in the Word of Life wonderfully. This night was also Cayl. Drows' farewell. Being greatly lovel, solidiers and everybody were sorry to lose her; but I may say, from what I saw and heard from the soldiers, they are saved high enough to work with suvones. That's zood. Go! work with anyone. That's good, Gobless them! They will be well mother: bless them! They will be well mothered and looked after by Capt. Watson, and the work will roll along faster than ever. The crowd gat to the very last; great con-viction was wrought, which will bring

forth great results.

The naxt day we move on to BELLEVILLE.

Here we had another wonderful time. Capt. Williamson, wife and family were velocitied to the corner and sample. Capt. Williamson, wile and issuity we'd welcomed to the corps, and according to the reception they got, things must go on faster than ever. The comrades here have weathered many a storm, but their coorage and real still keeps up, God bless them!

STERLING.

I have heard of rain coming down in sheets, but never saw it; but the way it came down just as we were preparing to go on the march was next thing to it. A very emall crowd put in an appearance, but God blessed us.

NAPANEE

ing for a good time. Things are looking up in the "Trent," thank God. Great open-air growd, and a good growd inside. God came and set His seel upon the meeting, and three souls found marcy.

Twelve miles ride the next day brings

CONSECON.

The strains of our bress hand woke up these villagers, and brought a great crowd together. God same in great power npon the people; the prayer meeting was entered into, not any seemed to leave. Prayer and faith brought the victory—four souls

bund pardon. We drive on to

WELLINGTON

the next day, where God again sets His seal upon our efforts, and three souls ery aloud for pardon.

BLOOMFIELD

is reached. Three days' campaign here. Big crowds were brought together; barracks packed; everything went with a swing; two souls were saved.

MILEORD

was next on our list to attack. Another packed building was found here. Twins were dedicated to the Lord; they had good lungs, likely to make Salvation offiers. One soul was saved.

Two days' meeting were anneunced for

MOMOTO

Grand times they were too-thumps, kicks blows and black eyes were received by our comrades from the bands of some roughs. who proved themselves to be a disgrace who proved themserved to be a nagrace to the town. The magistrate is giving them a chance to think over the past, and we pray that good will result and souls be caved. How the devil did rage—but got lett. Two souls sought and found pardon. The quiet town of

BATH

is next reached. The dead were waltoned up, a good crowd were drawn, and two souls were saved. To God be all the glory! J. SPOONER, D.O.

From HAMILTON

NATTY NEWS FROM ALL PARTS OF THE DIVISION We have been pushing out a few candi-dates recently from the following places. Hamilton, Port Colborne, Niagara Falle, and St. Catherines, and others are on the

and St. Catherines, and others are in the
way. Keep believing comrades you that are
needing help, relief is coming.

Though last Sunday the rain fell pretty
freely, and made our crowds much smaller than they otherwise would have been at Dundas, we had a blessed spiritual day, and one soul set gloriously free.

A Methodist friend at Dundas shook A Methodust triand as Dundas shook bands with mus to show there was no ill-feeling between us, and put fivs seperate dollar bills into my hands, and I must contest I would'nt care if a few more would do likewise, I have no doubt that the giver falt joy in giving, and I'm sure I felt much joy in receiving.
The Adjutant and myself have recently

TARVIG

and found Capt. Torner and his cadet and found outs. Former said in Scaces bent on baving victory. Prejudice is being swept away, and the hearts of the people are opening now they see that we are there for souls.

We gave PORT ROWAN

a look up the other night, accompanied by Capis. Merrett and Boyle with their cadets

Capia. Merret and Boyle with their cadets, we had a proper time, and aworn in two more recruits under the old flag.

A well-known Methodist minister said to me on the cars the other day, that if the hand of the Lord had nt been with the Salvation Army, he did'nt know what it had been with. Thank God for a few that dare

speak according to conviction.

The fighting in Dunville, Hagersville, and a few other places in the Division is very hard, on account of baving no place very nard, on account of having no place to meet, as the pisces we have are incon-veniently sitoated, and rents too high. Some of our friends that have cash out Some of our friends toas new case out A week ago a man came to ancetain or at interest or lying idle in the bank could get tawd, and he is quite a good soldier ly materially help us to forward the war by now, speaking at nearly every meeting, loaning to us sums of money at a reason and he knows what he is talking about rate of interest to enable us to build bar. too. It was a rough web day when I was

neks of our own in any of the above places, it this should eath the see of persons interested in this aggressive war, will they please communicate with the Major, of Negier St., Rismillow Communicate with the Major, of Negier St., Rismillow Grand and paining round all the time, seven in the harden stations in the Division, and with union of action, holy living, and hard work, we satisfyed a glorious time this winter.

The nore "New Cry" has received in the New York Cry "has received in the contract of the New York Cry" has received in the contract of the New York Cry" has received in the contract of the New York Cry" has received in the contract of the New York Cry" has received in the contract of the New York Cry "has received in the Cry "has received in the New York The Received In the New York The New York The Received In the New York The Received In the New York The Received In the New York The New York The Received In the New York The racks of our own in any of the above places

rearty welcome in this section of Onterio, and we promise to do all we can to help it crward in its mission of saving souls by shing it in every particular.

Yours for victory,

Wat. Woolden, Major.

From WOODSTOCK.

Ups and Downs with the Accent on the Ups-Great Go at Galt-Paris Pearls and Blooming Gages-Solids at Ayr and a Clothes Lice tion-The Hallelolah Trott at Elora breaks into s galfop-The Champion War Cry seller at Goalph-Big work's work at Woodstock-St. Thomas, Themesford, and Inversall Victories.

Since I wrote last we have had some ups and downs in the Woodstock Division. nt thank Heaven, we are not going down but thank Heaven, we are not going down, ob, dear not not by any means we don't bolieve in it a little bit; and on the whole we are going up, Hallolujah! We were

for a week and had glorious times, Capt. and Mrs. Lawson had just arrived and were in good spirits at the prospect of things generally, the spiritual tone of the Soldiers seemed good. We had blessed liberty all day Sunday, and on Monday afternoon we had a beautiful little holiness meeting, at night the Officers came from Ayr, Drambo, Paris, Guelph and Preston, with soldiers from Paris and Guelph, so you may gness we had a good time.

I was also at

lately, found Capt. Gage and wife full of fire, and the Paris Soldiers are real gome, they fight all the time in the open ar and seem as happy as angels over it. Capt. to God in the open sir, may God bless the boy. They have had one that night, and I here lately, we had one that night, and I believe they have had more since, but they need a barracks bad. At

AYR.

Capt. Scare has had a banquet, and we had quite a nice time of it; some nno gave the Captain a clothee line, at least they tied across the road just as we were marching down, so we took it to her. At

there was a fecture on when we were there, so we had not so many as we should have had. There are several poor trombling way to hell even from there, so I lone they will soon get saved. Capt. Blain is doing her best for that out, and Cadet Gamey says she can't sloop when she thinks of their boing lost. Capt. Trott and Cadot Sergeant have

tarted well at

ELORA.

if our congregation says anything, the night we were there the place was full. At GUELPH.

they have had some good captures; intely I saw two of them, and was pleased to meet with the host War Gry sollor I have met with since I come to Canada. She got saved in February Lat, and has sold activated to capture them. got saved in Feoruary last, and has sold nearly 1500 copies since then, and she is over sixty years of ago; she ontered the vineyard late in the day, but she is going on well to get her penny after all, "well done good War Cry seller."

Cspt. Kemp at Berlin is just as hoppy as she cen be at the new barracks, after all the fighting so are the soldiers, and no wonder. At

WOODSTOOK Capt. Creighton has had quite a number

of converts lately, one week he had fifteen.

A week ago a man came to knee-drill :0

here, but God came near after all. I exroots of trees, and we could not help but bere, bot God can heat a report Norwich pect some one else will report Norwich Anniversary, led on by Adjt, and Mrs. Philpott; they had six ont on the Sun-day, one on the Monday, two more Tues-day, (man and wife), they have lately got think that that is just the way with a great many Christians (so called). On great many Christians (so called). On our way we pass some six or seven grave-yards, and we are again drawn out to think of the bundreds of people dead in trespasses and sin. May God help us to be up and doing. We arrived in time for a a proper big man, sad his wife saved here,
I hope they will keep well. At good warm can of tee, and time for a good warm can of tee, and time off to meeting. Soldi.rs turn up well for open-ar. Groud time inside, and although not such a crowd as the night bafore, Goo was

ST. THOMAS.

we had a grand Banquet and Jubilee, Staff-Capt. Barchett and the London Brass Bard came over and joined with the Sr. Thomas Band, and we had a blessed shyke thomas used, and we nad a blescel shake altogether; the Captain showed me her last convert, and I believe St. Phemas is going to rise faster than ever. THAMESFORD,

has bad several lately and Cant. Keitch and Lieut. Giass are bound to win. At

INGERSOLL. Capt. Waison has taken to himself a wife so that while he mows Mrs. Watson will be able to bind up the sheaves; now some thing surely must give way more than ever, auten. Lord grant it.

WM. BAUGH, D. O. more, but Hellelajah, on we march and a good time we had. We returned to the harracks and found quite a small crowd of

From MONTREAL.

FOUR DAY'S TOUR ROUND THE DIVISION IND AND GOD GLODIFIED.

after some good testimonics we would up the mosting with one backslider returning home and proved Jesus to be true to Hap promise, Hallehijab. Capt. Dempater and Cadet, hand in hand with the soldiers, are Last Saturday night, at the request of the Adjutant, I started from Montreal to visit three or four corps in this division,
After several hours travelling in the cars I determined to Le the povil and bring the landed at Stanetend Junction, whore I was met by Capt. Way. We had two or three words, and then off to the quarters for a conquering Saviour, who can break then chains and set them free. night's rest. Sunday, good time at knee-drill, back again for rations, for both body and soul need feeding. From ten to eleven o'clock found na again at the barracks (which put us in mind of the upper and poured out His spirit upon them.) About a hundred of us mot together, we prayed and believed for a good time, and, glory to Jesus, Ho did not turn us away empty, and at the close all were compelled to say - that of a truth God was with us After dinner we are off to

ROOK ISTAND

to give a helping hand to Capt. Cross and to give a helping hand to Capt. Cross and her Calet, who are holding on to God, and although fighting against great code, are believing that prayer, faith and works will get the victory. We had a grand time intellectual that the state of the captain and the state of the captain the captain that opportunity of doing something for God. In all kinds of weather our con-rade was found at his post. The night and although we saw no visible results we helieve that God was at work, and elernity will reveal its fruits. Everybody pray for Captain and Cadet, who are at present fighting alone, and yet not alone, for He who has promised nover to leave them is still with them.

Monday night finds as again at STANSTEAD.

where the officers and soldiers are bony preparing for the second unniversary hanquet, which brings some more of our com-rades from Rock Jelaud, Conticooke and Sherbrooke, when some seventy sit down to partake of the good things, and I can to partake of the good things, and I can sense you they do ample jouties to them. We had a grand moreh and woke up tho matives to the fact that the Army is still slive and licking the old dwil. Inside we have a splendid meeting, both in crowd and everything slas. Capt. Wabber, from North Costicoles, held the people synli-beaus as he told them comeaning of his pass life and what Gol lada award him and Capt. In the control of the control of the man of the control of the control of the man of the control of the control of the man of the control of the control of the man of the control of the control of the man of the control of the control of the man of the control of the control of the control of the man of the control of the control of the control of the man of the control of the control of the control of the man of the control of the control of the control of the man of the control of the con ranks, and although many were wounded and would not come to the beating stream we believe that on the morning of the Great Day we chall eco come from that secting saved. Go on officers and coldiers hely living and hard work will yet move

Tuesday morning we mount the War Charlet in the shape of rigs which are to

NORTH COATICOOKE, a drive of some twenty-four miles. We second that the land is full of the old

He will take me in," and when we usked him if all was well

ful cong.

" When the chariot is lowering with his soul the roply was, quite ready to die at any moment.
We gave him a proper Salvation Army

funeral, although very stormy the comrades turned out well, and we felt the power of

turner out wen, and was income power of God all along the march.

"Hiding in Thee," "Shall we gather at the river," and "Sweeping through the gates of the New Jessuskin " wore phycol and sang with effect. The realities of atornity and the necessity of being ready to die were dealt out plainly at the grave-

to die were dealt out jamen, at the grave-side, and many standing around were deeply convicted of sin. At night one poor backslider returned to God and got blessedly saved, and on Sanday night another soul professed to find salvation, giory to God. Capt. Bates.

What Wonders are Wrought Through Salvation.

(Suggested by Cummissioner Coombs' report of the Quebec 1991), What wonders are wrought through sal-

vation, Whot victories it helps us to win, Over every wile of the devil, Over self and all manner of sin

What wonders are wrought through sal vation. How it fills us with joy and with peace: How it empties the heart of its sorrows, Our tougues from its praise cannot

What wonders are wrought through cal-

vation,
How it fills on with love to our foes: low we long for their soul's salvation, There's none but our Saviour knows

What wonders are wrought through sal-

vation,
Protection in every storm;
Scattering blessings from God the Father
Upon us in every form.

That wonders are wrought through sal vation, Aus banner we'll lift it up higher ;

to publish by year, voice and music. Then forward I have comrades, go for-

ward! In your fight gainst the devil and sin; Your Saviour is leading you onward, In Him you shall certainly win.

What wonders are wrought through salvation.
In beaven the story will tell.

Of millions who found in our Savious Salvation from sin, death and hell

Euglish War Cry.

llints for Leaders of Meetings. How to sell Few "War Crys" in Your

When the War Cay arrives just take a glance down its pages to see if your station is reported. But he careful not to read any of the best matter, or perchance you will be tolling the people some interesting news that is in its columns, and they might want to buy it so as to see and read

thomselves. for themselves.

Tell the congregation that you are going to sing a soug nut of the Wan Cay, and start off before anyone has a chance to get

Have one sergeant only to sell them in the moetings, so that the song is either inished before two-thirds of the people are supplied, or you have to wait for five

you sing.

If you don't know a tune yourself, take special care not to trouble about finding

anyone else in the corps who does.

Keep strictly on the line of the above hints, and you need not be in the least afraid of disposing of many Was Cars in

How to sell MANY "Crys."

Find out before the meeting what songs ero in it. Sing the tunes over to yourself, and instruct your sole singers to do the

Read it through yourcelf, then talk Read it through yourself, then take about what you have read from the plat-form, before singing out of it. When a particular song takes well, don t be afraid to sing it every night during the

When a solo is sung, urge the entire

When a solo is mong urge the sutire adduced to join in singing the chorus. Directly it is amounted that you are going to sing out of the Waz Care, several propie with the property of the propiet with them—say, one on the platfern, and about four in the body of the ball, if a fair congregation be present. Carry out the above hints, and you will thon probably soon need to increase your Was Car order.

Encouragement for Scribes.

Every Officer abould make their "War Cry "roports as much a matter of prayer as their meetings and viritations. Many poor souls have bose brought to the Cross through its columns; not two weeks ago I heard a lady speak with power in one our meetings, and at tha close she said,

"Seek ye first the kingdom of God and all the other things shall be added."
Do you write reports? Do you need any Capt. O -



From our Foreign Mail.

-Staff-Captain Eva Booth continues. thank God, to make steady, though slow, progress towards recovery. She is still however in an extremely prostrate con-dition and needs our continued faithful PDAS erg.

-Colonel Clibborn reports that the Margeliale has been laid laid low with scarlet fever, which appears to bave ex-housted itself, leaving behind diphtheria, from which sho is still suffering, and all the worst symptoms have disappeared, and they are full of faith for speedy and complete recovery; but they need none the less, the sympathy and prayers of all their

-Commissioner Smith, who, since his return to England had apparently regained his accustomed health, we are sorry to onte has had a very serious relapso, and is absolutely prohibited from talking part in absolutely proministed from taking part in public services for some time to come. We are sure every courade will join in the prayer that rest may be blessed to him, so that be may soon be able to tesume, at least, come part of his work.

-Mrs. Cater, wife of Adjutant Cater, of the London Division, went home to glory on the morning of Oct. 11th. All will pray for our comrade in his sorrow and pray for our contrain in his service and bereavement. Our sixter passed away from earth to Heaven in her sleep, and could only have realized that she had crossed the bridge of death whou she found herself in glory,

-Staff-Cept. Tyler, of Holland, is pro —Stall-Copt. Tyler, of Holland, is pro-moted to the rank of Major; Capt. Robin-son is made Adjutant in charge of the southern district in California; and Capt. Musa Bhai is Major in charge of the

Tunil Camp, Southern India. -In connection with the anniversary at Clapton an exhibition of thank offerings has been held, at which contributions of overy description of produce and handi-work were sent from the different British corps and some foreign countries.

A Wise Decision.

-At Uxbridge, England, the magis-trates have just fined a man \$5 for disturbing an open-air succeing of the S. A., and there is so much good cense and sound law in their judgment as expressed by the chairmen that we give it a place in our chairmen that we give it a place in our calumns, hoping that it may have the effect of opening the eyes of magistrates to a better plan of quelling disturbance than imprisoning Salvationists and protecting

The Chairman said : The magistrates

have no could in this case that the man did disturb the public beace, and that his intention was to disturb the public peace further. There has been a conflict o further. There has been a conflict of crisisence as to the question of the stata of the road at the time, having repart to the number of people gathered there, and so forth, but we believe that the proponderance of evidence is on the side of these baing abundance of room on both sides of the read for this man to have got to his control of the read for this man to have got to his through its columns; not two weeks ago in heard a lady spack with power in one of our meetings, and at that aloes the said,
"TLUAK OOD FOR THE WARE AND GRAF,"
it was through it that I am what I am to lay; "and to presideally testily ber thunkfulness she gave us \$10 forwards our the following the said of the properties of the propertie

FLACUES FROM

of course.

were you?

deeply convicted."

THE PROPE

"Gleams of light from the thich of the fight."

their reports this week which materially affects the totals. Some of us will be

getting more of "those letters" and then—
Oh t then 1—penitont form in the distance

- Forty-sight thousand five hundred

-Four thousand one hundred and eight

and a half hoors were spent in visitation

and 9563 familes were visited, and no

doubt were blessed, some 8000 families who might also have been visited in the

time were missed, and consequently not blessed. Who is responsible?

are having great victories.

-St. John's, Newfoundland, has the

-St. John's, Newfoundland, bea's th

knee-drillers with 104, and Greenbank

leaders on the mainland, but all these should be better in the knee-drill musters.

-Winnipeg musters most at week night

-Some smaller corps are doing well in

-A good many stations are behind with

Army. We have no doubt that he comes Army. We have no doubt that he comes under the description of a loose, idle, and disorderly person, and this he was not considered, and disorderly person, and this he was near. One dear old man, who had been that further disturbed, it had he not been under disturbed it had he not been under disturbed it had he not been under disturbed it had be not been the not described to the not been the n provented by the police. No great mis-chief appears to have been done, but there drill. Each one felt assured that God was might have been. As the magistrates only wish to put a stop to this kind of thing, they do not wish to punish this man severely, and they are quite sure the Sal-vation Army do not desire it. The costs, vation army do not desire it. The costs, however, are rather beavy, there being a number of witnesses, and the penalty including costs, will be \$5. No doubt the Salvation Army wish to conduct their services praceable and quietly, and not to annoy, unnecessarily, the inhabitants.

far and doubt and many other little annoy unnecessarily, the inhabitants of the grand of the control of the cont request, the Army will be quite willing to attend to it. It unfortunately happens that they desire to change habits which are not good, and people who have those habite are the very people who are the hainte are ino very people who are the most likely to be opposed to the procod-ings of the Army, because they do not want to have their ways changed. We have nothing to do with giving advice to the Salvatiou Army or anyone else in the mutter, but we would advise forbearance on the part of the Salvation Army, not unnecessarily to provoke people. It is our business to endeavor to preserve order and quictness, and we are very sorry to think that people coming with such good inten-tions should be in any way considered to blame on account of any distinctions that may arise in conucction with their pro-If there is, as we have been led to understand, an organized opposition to the rmy in all that they do, washall containly endeavor to protect the Army, a should protect anyone else, in ac

An Eruption at Mount Albert.

Three days Special Meetings,-An Ascident. The Kuce-Drill Half Dozen.-Old Daddy Roar,-The Sick Man at the Door,-Dow goes the Stool.-Wonderful Jubilee.-And Davils Discomfitted.

On Saturday last, as requested, I accompanied D. O. Morris and his musical Boye to Mt. Albort. We heard the cars, and to Mt. Albort. We board the cars, and soon the D. O. pulled out his concertina, Harry and Erank brought out their cor-nets, and Captains Lowis, Christopher, and myself singing, and salvation songs echoed from one end of the car to the other. At

the first note of the concertina the passen-gers pricked up their cars. Some looked shocked, others smiled, while some scarcely knew how to take it.

The music reached the ears of a 'drunk'

who sat near the stove. He jumped to ms foot and shouted out to D. O. Morris,
"Now, old boy, give us a walts," and the
poor fellow did quite a jig up and down
the car to the tune "We're marching on
to war." As usual he made an exhibition got more pointed and seemed to found a fine meeting. Capt. Hubble, Dre. Runter, tender got in his heart, he wanted to pass with the "Bell'atton," as he scaled us, loss the scaled us, the scaled us, loss the scaled us, the scaled us, the scaled us, the scaled us, the scale us, and the scaled us, the scaled us, the scale us, and the scale u

Brother Hunter, an old veteran of Mt Albert, was at the dopot to meet us, and the D. O. and his boys went through to-Sutton for the Sunday. The train had been delayed, and we burried up through the village to be in time for the march, but my larry was or great that I failed to see a lig hole more the side-walk, and in want my foot, my value flying across jarroad; hat I was no scotter down that II read to the larrow that I was no scotter down that I middle that I was no scotter down that I middle that I want I was no scotter down that I want the village to be in time for the march tiny procession marched up the hill singriver." After a stirring march, we came back to the barracks and had a unique little Free-and-Easy, and went home full

Six met for the knee-drill (three officers going to save souls, and He honored our

preschers with us on Thursday night,"
and the Captain, "come along and hear
them." Local preachers! Sounds quite
"Mellody" we think, and decide at once
to "come along." We were scarcely prequarti for the dittinguished titles of this
local lights. Wuy "Paul" was there!
Not the old original St. Paul excell, but
possibly a descendent of his, we hope he is The Holiness meeting was a grand time, and I was more than pleased with the blessed testimonies which were given by these dear people. They were clear and dafinite, but at the same time there were others who had not entered into the land of

counted worthy to share in the saintelip "PERFECT LOVE ;" and trust that the muntle of the grand old very weakest of God's children, yet God touched his lips and put words into his month, and Bade him's a nighty power and blessing among that wicked people. At the close of this meeting we all kiest round the ponition form, ofteers and soldiers alike, and God eams upon us and happired us cach with file blessed Spirit. we not sometimes—nay often -- lose oppo tunities through tarrying too long at the bush or upon the mountain top? "Bishop" was there, rather a high sound-ing name for a local preacher we thought, With us they lay claim to nothing more imposing than plain Mr. without even the Weak ones got strength, doubting ones gave up their doubts, and everyhody got gave no their double, and everyholdy got down as one of the pocularities of this escena to riven things up a bit and every tree. Thank foel for freedom. It was a societingly "pecular people." Directly now and ugnit vo or neighborhood, Are you blessed little meeting, and the sinners of Paul read the word, and expounded with coming this way? and as we pass the apostolic forter, nowithdraiding the sinners bets they are building, they give a possible of the position. Then cause the grand volley for the S. A. Alight buys

Assumy-mus were in the march in the proventy of his position. Thus cause the defermon. We marched to a door man's sometime discourse—enother peculiarly house, who was sick. He sat in his chair here. We rere a lways under the delication at the door; we formed a ring, and one after the other stepped forward and to the delication of the wonderful faviour they had found; place the delication of the wonderful faviour they had found; place the delication of the wonderful faviour they had found; place they had found to some the delication of the wonderful faviour they had found to some the delication of the wonderful faviour they had found to some the delication of the wonderful faviour they had found to some the delication of the wonderful faviour they had found the wonderful faviour they had found to the wonderful faviour they had found to the wonderful faviour they had found to the wonderful faviour they had found they had fou The lears streamed down the grow man's longth, his bleas raining shape in lacture stores after ordinary offerings and eachers, and with a heart fall of joy he for a leatified to the prociousness of the Saviour's bleast corrected. The Influence of Public Prociousness of the Saviour's he corrected. The Influence of Public Prociousness of the Saviour's he corrected. The Influence of Public Prociousness of the Saviour's he corrected. The Influence of Public Prociousness of the Saviour's he corrected. The Influence of Public Prociousness of the Saviour's he corrected with public public prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Influence of Public Prociousness of the Saviour's head of the Influence of Public Prociousness of the Influe diers were moved with love and comassion for their dear sick brother.

By three o'clock the little barracks was acked to its utunes, and a blessed time marks on the follow of business of the state of the follow of business of the state of the follow of the following construction of the following control of the follo was enjoyed. A very powerful prayer meeting followed, in which two dear women ame forward and cried to God for deliverance and salvation, which, thank God, they found, and testified that Josus had ardoned their sins.

The little building was again packed to is in nut generally conceiled that thuse who

The fittle building was again packed to be in the governity concealed that thus we will up your a.m. any where and apack for its turnout capacity at night. Many had "do right and fear not" cannot fall to turn away disspointed because there command the respect and fear rone "cannot fall to the street, and now that placed. The was no room incide. The place was no ungodly. More local preacters wanted to the street, and how that placed. The coveded that we had to put a stool up the Andary not we all the preacters of the control o aisle, but this stool happened to be in a word? very shaky condition. Two or three young mount men perched down on it, and no sooner had they done so than

CRASH WANT THE STOOL

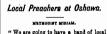
and its occupants went rolling on the floor Of course, such a catastrophe rather tickled the audience for a time, but they soon quisted down. However, the devil seemed determined to have a hand in the meeting. The next dodge he tried was to set a bab; The next dodge he tried was to set a happy crying on the platform, and in spike of all the mother's shaking and my pleading the little one squealed the more. At lest its mother took it out, and order was again restored, and an awful stillness came over nen boldly left their seate, walked out and knelt at the penitent form and wept for mercy. They felt their need of salvation,

SELF-rightoousness and carnal windor are ringleaders of the enemies of the soul. Farm is the good cable that stretches and strains, but does not break in the

CARRIAGENESS about the friendship Obrist is the crying sin of the church.

oblidren, and all who know her, that time can never efface, is it not grand to know that we may have so much of God in our hearts, that our lives shall continually speak of Him? Shall we not each stide thus to preach sumons of such purity as shall be above repreach; As soon as it is our settled purpose to please Christ He takes us for His bosom

Two thickest cloud brings the heaviest



preschers with us on Thursday night,

er nothing else) whose life was going out

that wealth and love could give, she



Gathered on the Pacific Stope

-The C. P. R. on the Pacific Division Lavo some spleinful servants, and so has

nins are entirely without God and the Army meet send a flying column out to reach them. The boys seem to have big corts and seem to know how to appreciate reality.

-By the by uniform is a grand thing to profix of Roy. But let that pass, we sat it down as one of the poculiarities of this seems to liven things up a bit and every we're coming.

-Victoria people are kind and large searted, and will not see the Army short for a dollar or two to keep things going. They gave three special collections for

come within present province, we forhear. -One thing that struck me was the —One thing that struck me was the great number of drinking saloons in the city, and these open all day Sunday, and a great many of them full. Oh, for a wave of Salvation! We stood outside the sentiment expressed that "to be in some and not a scoff or joor was given. I favor with man one must necessarily for-feit the favor of God." The Good Book hove great hopes.

makes the assertion "When it goath well -Victoria comes up to Toronto for and street pres ing privileges, you can take

racks every night and no doubt his presence helps the boys to behave. Ai-though they are anything but had in this mount the rustram, and there make loud declamations of the truth—that would be impracticable and undesirable; but there is a ministry spart from that. According

--- One lad misbehaved a while ago and to the trite old aphorism "Actions speak to the trie old aphorem. "Actions speak louder than ward." How true it is in the Christiau life! In every department of the are wamed mon and women of Od od other warmed with the warmed with the work of the wor

who hy daily walk and convergation will snow forth the glory of the Lord and de-care the unsearchable riches of Christ. care the unesarchable riches of Curiat.

The merclasst may preach to bis cleric discussion of the computer of

officers have learned how to keep their quarters clean and tidy. What about vours? is it so East?

in that dread disease consumption. Within her beautiful home, surrounded by all -At Neopawa they have just made and waited for the coming of the King. some Sergeants who live tifteen miles out on the Prairie. They call them ward Sergeants and fine follows they are too. Kindly hunds anticipate every wish, loving children adored the little mother, but

ahove all, nearest until best was the dear Saviour. His arms were around her, with His strength was she strengthened and lotes, in the Bursacks and with delight and came and accepted it.

A good "wind-up" finished the days may be strongly as a first finished the days may be strongly as a first finished the days may be strongly and how will light and here here probe peace, and so great was the tide to yet will be suppleased to do and the process of the strongly described to the suppleased to the suppleased to do and the strongly described to the suppleased to the

almost see through the value was privileged and so do not you to was a same we to be with the rand hear her peeks of the year own heart.

deep things of God felt that they could almost see through the valid into the "dar giving his testimony "I would rather all the people in the city length at me than be saide and she has "ontered in." leaving sermous of holy patience and bright con-tent impressed upon the hearts of her children, and all who knew her, that time ecen rolling up the streets drunk again. Well done brother go ahead.

-Centain and Mrs. Harris and Captain ——Captain and Mrs. Harris and Osptain Sathorly of South Oregon came and gave as a life at Victoria. They are having grand times there and in a faw months have had 200 souls. God bless tham.

—I heard the Captain say the only trouble they had as far as order was con-cerned, was with the dudes. How like

some of our Canadian experience. Lord

-The Indiana in B. C. need help a unce, they are fast dying out, and must be reached quick or they will be gone for ever. Who will come forward willing to live amongst them and do anything for their salvation. Remember it means mure their salvation. Remember it means more than bidding good-bye to frieads, and having z big farewell meeting. In short it means a continual everyday sacrifice.

... What about the language. A dea missionary tells me that it will take twolvo months to learn it. However if God calls you He will help in that direction. See what wonders have been done elsewhere. Our God is a tutor of languages.

_And what about the Chingse of B.C. there are thousands of them, they must be saved or damned. Who will come out on this line. What a future here? China only 4000 miles away with its millions. Cannot we do something that will slake the kingdom of the devil in that vast nation? Yes we can! Who can tell if you volunteered that you may not be able to raise a pioneer force to go and save these multitudes not far from us. Awake every Selvationist! The Kingdom of Heaven is at hand.

—Three thousand two hundred and fifteen early risers ball a good time at the knee-drill on Sunday morning, and "the morning stars sang together." According to this some twenty thousand Salvationists ... Divisional Officer Young is spending a in the Dominion who might have got up to pray remeined to "snooze" this is allowfew weeks in B. C. and we may expect to lew recess in D. C. sain we may expect to the play remained to smooth this is allow-hear of some more openings som. What im a large margin for the sixe, infirm and we lack is blood and fire officers. Oh, what a reckoning with some who are holding back when thay come to the judg-How do you like the record, and where ment.

-Lieut, Patterson, of Calgarry, been sick but thank God is now improving. She tells me she has wanted for nothing, the people are so kind. God bless them. Was sick and ye visited me, the Saviour takes notes. May she soon he real strong no doubt before this reaches you she will be at the front again. Everybody pray.

The Army is lessening the work of heaviest prisoners roll (16), Montreal I come the police in Calgary. Most of the boys next with 12, Owen Sound and St. Johns heaviest prisoners roll (16), Montreal I comes N. B., had 10 each, and Quolee II, Yar-mouth, N. S., Winnipeg and Ottawa are all doing good work in the convert's roll. Some smaller places notably Bobesygeon, Calgary, Charbittetown and Oxford, N. B., ome to the B. A.

—A saloon keeper told one of the offi-cers who asked him to buy a Wax Cov, she had better take the hotel and everything, for since the Army came he had not taken two dollars a week. Hallslujahl

-I heard of a saloon keeper in the West who has so little business since the Army's who has so little business since the Army's shreat to the town that as soon as he shreat to the town that as soon as he licare the drum he shuts down and comes to the meeting, and when he arrives inds all his old enstomers there.

-A gentleman was telling me he was It fan't very cold yet, and the Hallelujah furnace is the best place for a shiu-heat on auxious to see what the Army really was doing, and so he went and looked in eight salcons; I found them all empty whereas before the S. A. came they were full. a Sunday morning anyhow. open-airs, 62 is their greatest strength last week: RichmondStreet and the Temple come

-In Calgary great good has been done through visits on. Soven or eight have been saved through it. Why not more of prairie boys. this work? Officers rouse up !

—The Army has some Welsh soldiers here, and a Welsh War Cry I had was much enjoyed. They would like to coe the Welsh minstrel. Who'll pay his car the matter of open-air musters, and taking better per centago than the larger corps in this as well as several other matters.

OUR LIFE.

LIZZIE M'O LABEN, PRENCH RIVER, N.S.

He that believeth on the Son hath everlan

The Saviour died that I might Kya. His life a rausom gave, That all who would on him believe Eternal life should have.

OHORDE

We'll live for Jesus died, We'll live for Jesus died, We'll live for Jesus died, And suffered in our stead,

With Him wo'll gladly rise, To live mosullied and divine,

Immortal in the skies.

I am the way, the truth, the life:
Oh bear His blessed word. -There is no doubt that the visiting re-—There is no donot that the visualng re-turns are better than of late; but tho weather is cooler and walking easier, and we hollows, too, that real and divisional councils have had somothing to do with it. The great redemption is complete In Christ our risen Lord. Wa know that our Redeemer lives,

-Very few returns of the Converts' Scheme are to hand, but we hope thoy will Down hill trave be some booming "flashes" next week. on the up grade.

ing capacity.

-Was Our station reports are booming up, we are glad to see, far above the average this week, and the interest is deepeoing. Hallelujah!

-The "Sub" tells us that minety-eight —The "Enb" fells as that minety-eight reports were received, which is at least swenty above the late average. Waterwindows and Tillory Courte send in reports with no signatures. Capt. Webber, Lieut. Yorex, Capt. A. M. Watoon and Capt. Notife (2) send internsting reports, but don't say where from or whore the overlie happened, and a paper famine at Perth has caused the report to be written hole side: of the poper, consequently he has been obliged, very rejectantly; to insert all the above in the Basket. Keep believing, and better luck next time.



Many pilgrimages have been made this week in the direction of Montreal, and all sorts and sizes of Salvationists have had their faces turned in the direction of the rising san; hig guns and little guns have mustered in force, and the Commercial inistered in force, and the Commercial city has seen more than over of the work-ings and results of the Hallelujah people. May it be the rising boar of a our of pro-cious light that shall extend to avery corner of the Province.

D. O. Spooner visited Headquarters during the past week, and reports victory in his division. The calamity at Kingston will be a heavy hurden upon the Divisional Finance, and our comrades there need the carnest aympathy and help of all, as the work which was so successfully carried to work which was so successibly carried to a complotion, has all to be done over again. Every one remember the pressing need of the Kingston Division, and your own re sponsibility to your needy brethren.

We have heard a great deal of favourable comment upon the improvements in the "War Cry," and the illustrations of the new printing office has excited quite a de-gree of intercet, and with some of our more listant friends, who have not visited us at the Fountain Head, the astonishount has been almost amusing Quite a batch of kindly letters have been received in the editorial department during the past week expressive of interest, appreciation and what is most acceptable, sympathy and

We are glad to hear that the Paris Pearla are about to build a barracks. We are sure many who are ar quainted with the sure many who are a luamer with the struggles and trials of this really energetic corps will be glad to hear thrat at long last their heart's desire will be accom-plished. Capt. Gage tells us that building operations will be at once commenced, and wa feel quite sure, that the never-failing next, and after a few cold snaps to brace them up they will no doubt head the Paris pushers will soon bring it to a successful issue, and the Scribe is looking forward to eating pie in the new fort at a

casonably early date. Captain Brice at Quebea II. is having stormy fight, and every night brick-hats and clenched fists are amongst the more -Bonday crowds are increasing with the generally used weapons of the enemy. Several coldiers have been struck and dark chilly nights of early winter, and last week most barracks were up to their seatsome lasses are in a really critical state from the injuries received, will every one

pray for their restoration. Capt. Pople, of Hamilton, is the cham-pion visitor for this week, 78 hours with From Peterboro' division we hear that Captain Campbell and wife, Captain Pink and wife, and Lieutenant McGinty are all 84 familes, and Capt. Sharps, Toronto I visits 77 familes in 17 hours. That is very sick. Comrades will give them a good work while it lasts, but a few more

The Commissioner expresses himself as much gratified and astonished at the depth and progress of the work out West; but the extent of the field and the need of -Port Dover fourteen and a balf hours with eleven visits is not all 'in the country. but Bobeaygeon thirty-six hoors and sever ty-seven visits, for the most part, is. Mea-ford, too, is in the country, and yet they Salvation work is apalling. Settlers, Incan visit fifty farrilles in esventeen hours our help. Where are the people to send? And Capt. Wilkinson, in a scattered parish We have often heard comrades singing "We are the people," let us have that chorus over again, please! like Aurora, can visit sixty families in thirty-four hours.

WAR SCRIPT.

SHAKE-UPS FOR TIRED FOLKS. Why are you tired? You have run too

ue Spirit. Tired of the husks. Change your diet; go in for the foll corn in the car. Tired of the world. Start for the better country.
Tired of the flesh. Seek spiritual things. Tired of the devil. Seek the Saviour.

What are yen tired of, toiling to no pro-

t? Choose the better part. Tired of sowing to the flesh. Sow to

There remaineth a rest for the people of



Chopped by the Chief.

-Talk about stage effect! they pale be-This about single sheet; they paid on the fore the reality! There they stood on the platform, side by side, father and son, the son, nearly six feet high, had been exced some years, but the father only a few months, and though he trembled whilet he gave his testimuny, yet it was the genuine ring and full of blood and fire determination to be true what few years holiad to live.

-I met the Training Home girls yesterday marching on to war in Lombard St. in grand style. They returned home in glorious epirits, had a tremendous time, dudge, toughs and all series of humanity stood round, people quarrelled about them. hest of all one woman got gloriously saved in the ring. That's the sort of open-air

-Its more than likely that before long the Training Home girls will tooke a raid on St. John's ward in grand style. Theu the devil may look out.

- He came on business and did not want to talk about Salvation, in fact didn't balieve in it." Bot he soon found out that Salvation was our business. We got down and prayed, he began to feel unasay, stood his ground for some time, bu', at lest, made a bolt for the door remarking. "Well gentlamen, I really must go." Ho'll not forget where my office is for some time to

-" Surely these are not the same upcomfortable quarters that I came into on my last visit?" Oh, yes, only we set to work and papered it ourselves to make it look comfortable I and they succeeded too, and yet they were only weak girle.

-Nearly all of us have some particular place, thing or event that brings blessing when considered, but the most curious I have heard of was lately whon a Captain said, "When over I look at that window yonder I always seem to see God.'

-Backsliders! of all men the most miserable, and to be most pitied and prayed for. Cannot something special he done for them. Are we altogether from in the matter of their going back? Were they properly looked after? It would pay well in some places to have a week's special mestings for backsliders only. Generally they want to be saved but don't care t come forward again for fear nobody will balieve in them. Encourage them on this point.

-Why not have a soldiers' meeting to

talk and pray about this subject specially. -Is the new visiting scheme for converts working in your corps, properly worked it will be a splendid preventative to back-aliding. Ask your Captain all about it if it has not already been explained to you. It should be working.

-" I am where I can be of some use to some one else," is not a bad testimony. Is it yours ?

—I have had occasion to spand a few nights at the Home of Rest lately, and am glad to bear record with many officers who have profited by its benefits, that it's a good spot to be in. If ever I am sick I want no better place to rest.

-Does Jesus really carry all your bur-dens, or have you only troubled Him with Down bill travel tires the quickest; get the larger ones that you sould not earry, the larger ones that you sould not earry, the half for the rest follows.

HOW IT IS DONE!

SHIRKERS

BY COMMISSIONER TUCKER

What lots of Christians this about bollows and yet what a new Gloscot's handled statis to it? The Army of 31,000 Soldiers that guider it? The Army of 31,000 Soldiers that guider it was been supported to the state of the transparent of the state of What lots of Christians talk about holiness

THE WAR CRY.

God is welling for you it is first for you to consecrite your all, and then to believe that the acorgis the mercifice; He cannot do this for you.

The Professional Profes

care decided, on your knees before God faces question lest suddenly overwhelmed you for yourself in that region of wor, when the con-tion, Where are thou? never comes.

I can be boly, or the command would cathy here given; not that we are sufficient of center to this a sayshing of enteredwe, but car reflects, to this a sayshing of enteredwe, but car reflects, and the sayshing of the saysh

the gift of many of many of many of many of many of the company of

energy, and blow as and all about us to pieces! errible power in the hands of wicked men! And how is this great power to be met? And we to deal with these women slayers. way as I go; mover swearing or blaphenic; fact, "I am not as other men are, exterior, and a second s

work if they could.

Force you know, is only to be met with force, of where are we to look for a greater power to that of dynamics, that they were to the search of the design of the country of the coun oven.

at the to some Air. Our God is been.

— It is by the side. Our God is been.

— It is by the side. Our God is been.

— It is by the side in the side of the side of

as my all be such. More lowed more lowed and por to get more low? Lown more:

Low grown by what it He likeness. We may be such as the such

CHE NOM! EMITMENT GIORY DE 10 GOG.

—Ob, comrades, shall we not sabmit ourselves
to the process of being made into this wondrons
i, camte of heaven?

Demute of neaven?

Let us give ourselves to God to be made into His slonighty dynamite. "Here am I, my Lord, 195 me!"

Wrecks and Wreckers.

A TRAINING DOME LASS CADET.

Terrible, awfol, are the human wrecks Terrible, awfol, are the human wrecks' we daily come in contact with. One, a lad start is in life with everything fair before him. How proudly his mother and eistern look at him, how good and pure he is, his heart void of offence to God and man, lust the wrecker, a man steeped in vices of every lind, comes with offers of friendably, datters and leads him into extravations of the dattern of the gence, and with a cunning, truely devilish, carefully covers the awful hell to which he s leading him.

The downward course has been so gradual, that when at last the lad stands a condemned folon he can scarcely realize his position. He was so promising, but

On his once pure brow the brand of shame The curse and disgrace of his father's name

Theories and diagrace of an sature? same.

A woman, lost, fallen, how the respeciable ones shun her. Oh, my God i is it possible that a creature made in the image of God cen have fallen so low, Poesible, yet als I go from house to house in this city, I so those wemen, filled when the contract of the c

heart bleeds for them.

Many a mother's heart weeps tears of atany a mother's heart weeps tears of blood o'er her daughter's blighted woman-heod, and the wrester does he feel re-morse:—No! He who brought her to sin and shame, stands proudly high with un-turnished.

tarnished name.

Others too: —These are having a form of goddiness and denying the power thereof, blind spiritually, following a blind
lader. How wind is their condition.
Their leader whom they look up to as to a
god is eloquent, and preaches a creed that
suits their vanity, and soothes their consciences. How the davil grins as in
labels them for hell. Terrible will be
their awakenity.

"GRIP."

in an in the first of the control of

Let us not be afraid of dealing out the whole truth to them, showing them by the light of God's Spirit, the great realities of heaven and holl, and that unless they re-pent the letter must be their portion for

"An Appeal to my Sisters.

A PRAINING HOME LASS.

You who profess the Lord to chey, You who profess the Lord to deey,
Just pane for a moment in your way;
And look at fully and sin and crime,
Going on around you all the time.
Thousands are tossed on the waters of sin,
Wrotched without and foul within, Stending just on the brink of bell, Those are the ones you must win.

See youder girl once pure and fair The pet at home, the pride of all there, In temptations hour she yielded and fell, And now her soul is a living hell. And now ner sou, us a lying ned.

You don't like to touch her, remember you too.

Once looked foul to the Saviour as she does to you,

And she is one you can win.

Go to her, speak of the mother at home, With her heart breaking over the wanderig one, Tall her of Jessa who died on the tree; That sinners deep ronk in sin might be free. Tell her you love her, and that hard heart will hreas, Press a hiss on her brow for the dear Lord's sake, Take her in prayer to the foot of the Cross, And a soul for Heaven you'll win.

Sometimes as we journey our hearts are sore, Sometime as we journey our hearts are sore, with tears of anguish our eyes run o'cr, When we see these souls for whom Sewe died, Floating on air resistless tide. Come burdened, weary, and sin eich souls The blood of Jesus can make you whole, Can wash away even the stain of sin, Oht some to the Sarvour Hell take you in.

The state of the s

Let us "grip" God with stronger faith than relative than re-lam that rever done, as we are condens than re-lam that rever done, as we are condens than re-lam that rever done, as we are condens to reserve the past victories one courage us to go forward this year to make it one of the most extraordinary years in the history of the Salvation Army, as I should be considered to the same of the history of the Salvation haven, as I should be considered to reach the masses of the salvation and it is will as once seek they are considered to reach the masses of the salvation and it is will as once seek the salvation and the salvation and the salvation army, as I should be considered to reach the salvation and it is will as once seek they are considered to reach the salvation and it is will as once seek the salvation and the salvation army, as I should be considered to reach the salvation army that the salvation army the salvation arm that salvation arm that salvation arms arm that salvation arms

beats thus for hell. Terrible will be them to the Saviour? When we look at the British army come of the greatest this reachening. It would some that nothing could be greatest the second of the present of the present that the second of the present the present the second of the present t

the Lord he will find Him as thousands on the right seasor have done through the Sharland Army, who were as deeply sunk in ain as any human being could be.

My comrades, let us not be weary in this ouward march, let us not faint on the office of the control of

road, but let on take the example of Jesus; lot us graep His purity, His benevolence, His sacrifices, His solf-denial.

To the weekers: Bays our merciful (Gol. "I have no pleasure in the death of the witch), cler ny, turny, cle with of the witchel, cler ny, turny, cle with the witchel, cler ny, turny, cle with the width of the plant of the witch of the witch of the witched with the cledition in finan." Also "He had knowth have to reserve the winded unto a clerk of the wind the w

If we are despised and scorned at, never If we are despised and scorned at, never mind. We shall hear the Master say, "Well done!" We shall win the well-screed-prise - The world's prisease would, honor, station, and a name on the page of history; hot earth's highest honors are poor compared to the price awaiting the Christian soldier—a crown that fadesh not, a Kingdom that crumbles not away, as inheritance that is incorruptable.

Let us march forward in the name of Jehovah, who has promised as support in every engagement. Let us he loyal and true to God and we shall conquer.

LIVING FOR FUN.

BV MARA.

It was a cold evening, and I had a long It was a cote evening, and I had a song way to go, so I made up my mind to patronize the next street car as it came springing along, and accordingly hailed my inteution to the driver. But I soon found
that many more like myself had chosen
the quicker route home, and there was the quoser route forms, and state was hardly a vacant seat save on the front bench by the driver.

"What did you get on here for ?" quar-ied the comrade by my side. I hardly hardly know why then, but I understood

hardly know why then, but I understood laser co.

"So you are one of the Salvation people?" scalaimed the driver.

"I am, sir. Are you saved?"
"Oh! no. Twe no time to think of such like. We work from early morning till late at night on the ears, you know, and then a follow's too tired to go any-

where,"
"Well, but the Sundays? I suppose
you have some time off then, anyhow?" I quastioned. 'Yes, certainly, we are free men; but

I go in for fun—read some novel all the morning, then join my mates for an out-ing when the dinner is over."

And so be restiled on, first on one theme,

then on another, showing what a good time he was trying to have, while I mused on the dismal santence,

O CONTROL WITH PROPERTY.

Dismal, did I say? Yes, for nothing seemed to me to be more full of empty pleasure than to lead one's very existence in a wild chaseafter what can last no longer than a smile !

than a same! How faw are manly enough to own the truth? Yet how many are carelessly, reckleasly, tring for nothing also but a faw giddy moments' fun, the phantom of which they purses in wanton folly, madly, whilly letting slip life's precious days and years, sacrificing esternity with its countless loyer and never failing pleasure, all for the sake of what they please to term

cert. nam, not grace, marcy,peace, love, joy, contentment, pleasure and true happiness. These and a thousand other joys, for, "All I need I in my Saviour find." Beader, what are you living for?



Composed Expressly for the WAR CRY.

He Will Save.

BY STAFF-CAPT. BAUGH, D.O.

TUNE-"He took ma in." Behold that gentle Lamb of God,

Behold the Saviour of mankind; It was for you He shed His blood, You need not one be lelt behind.

He will save, He will save, He died to bring you back to God, Though deep in sin you may have strayed, And His salvation long delayed, He will save, He will save, He came the lost to seek and save.

Poor Mary weeping at His feet, Her sins so great they crushed her soul.
While Simon watched her with contempt,

The Saviour loved and made her whole A blind man cried aloud one day, As Jesus passed along the road His cries soon reached the Saviour's la

And there the beggar met his God. When on the Cross the Saviour died, A thief cried "Lord remember ma"; In spite of pain He sweetly said,
"Come up to Paradise with me."

Exalted now the Prince of Peace, A pardon offers through the blood; Come guilty soul to Jesus now, Come live and fight and die for God.

Come to Jesus Now.

BY ORACE (FERNIN T. H.) Tune : - " Silver Threads amongst the Gold."

Sinner, Jesus died to save you From the guilt and power of sin, Waits in tender love and pity, Waits just now to take you in. Come, oh come white Jesue calls you, Soou will pass the day of grace, Soon the Spirit cease its striving. Boon thy Saviour's pleadings cease.

Come just now, He waits to save you, Pardon, cleans and set you free; Long bas Satan held you captiva, Christ alone can set you free.

Jesus loves you though your sinful, d voor sins to wash away : Yes, He saw in love and pity How the devil held you down. Saw there was no eye to pity, Saw, there was no arm to save, Bought upon the Cross your pardon, When His precious life He gave.

Mercy still is found in Jesus. And a pardon full and free : All the past will be forgiven, Jeans longs to set you free. Think of all the pain and sorrow, Borne with patience all for you When upon the Cross of Calvary Jesus paid the debt I owed.

3 Fighting for the Lord.

SY CAPE, WOODGAYS.

Tunz :- " Are you washed." We are soldiers brave in the great S. A.
Fighting for our Lord and King;
And we care not what the people say,
For with Christ we are bound to win.

So we'll fight for our King Till the great trump shall call for us home; Thon we will shout and then we'll sing

When we arrive at home. We were drunkerds, this ves and harlots to

Home of the worst of kinds; But we heard the blood could wash us through From sin of every kind.

So come and try my Saviour now, For you are not too bad; f you will at his footeteps bow, Ha'll cleanse and make you glad.

So we'll stick like glue and he loyal and irue In the fight of the great S. A. ;

We li work with all our might and do What God might lead or eay.

4 Jesus has Given Me Rest.

BY CAPT, ANNA E. PRY.

TUNE-" My home is in Heaven." Sweet, happy rest in Jesus is givenboro on earth and a mansion i

Heaven: To all the world around me I tell. Jesus has given me rest. CHOSES.

My rest is in trusting in my blessed Lord, Daily I'm learning in His precious Word, To all the world around me I tell, Jesus has given me rest.

I have a peace dwelling deep in my soul, Calm as a river it ever doth flow, And I can sing as I journey along, Jesus has givon me ros

Trusting in Jesus sweet rest I have found And while the world is in tennult around Sweetly I trust and joyfully sing, Jesus has given me rest.

Poor, weary sinner there's rest for your

soul, The Blood of my Saviour the vilest make Will you not come and get this sweet peace Jesus will give you rest.

I will Follow Thee.

SV CAPTAIN O. T. M.

-"I will follow Thee my Saviour. Jesus all my life I give Thee; Everance to do Thy will, Follow Thee in sun or shadow,

In the role or on the hill.

Hell may try to overcome me;

Worldings all their plans contrive. God in wondrous power shall In His strength I safely live. shall keep me

CHORUS.

I will follow Thee my Saviour, etc.

Persecutors may surround me, Blanderous lies may foes invent Still where Thou dost lead I'll follow, Use what talents Thou hast lent. I am but Thy humblest servant.

Yet a pover I may be, Lord I pray bestow Thy Spirit: All my power is in Thee,

Strife and conflict may arrest me, Then on Thee I trembling lean, Friends may all misunderstand me: Thou my earnest heart has seen. None have loved me like my Savionr,

And content with Him slone. I will follow as He leadesh,
Till I gladly hear "well done."

HOLINESS.

Jesus, Our Sanctifler. ST HARVEY MUNDER, CODERIOU

Tuxz-Shall we gather at the river. Jesus, thou art my lovely Saviour. enus, thou art my lovely paviour,
Who saved and cleaused me from all sin;
now am living in Thy favor,
And I ve heaven on earth within.

I now am dwelling in Thee ever, My beautiful, my beautiful Saviour; And I will from Thee never sever, Thou art so dear to ms.

I now am drinking at the fountain— The fountain of Thy precious blood; Twas there my sins, though like a moun-Swept away as with a flood.

I'm now rejoicing in my Saviour,
His joys they make me, oh, so strong!
He'll be my cup of joy for ever,
And He'll be my ceaseless song.

Thine Only.

BY SERGEANT TOM EAST. Tunz-"Prenare me." Oh, Lord, I come to Thee just now,

Oh, make me Thine alone ! I hombly at Thy footstool bow. Oh, make me Thine alone! CHORUS.

Thine only, Thine only, Lord ; Thise only; Oh, make me Thine alone!

give up all I have to Thee. Oh, roake me Thine alone ! My body, soul, and mind to be For over Thing alone.

I'll praise Theo for Thy saving power, d live for Thee alone; Aud serve Thee wholly every hour, And live for Thee alone.

And though it should mean suffering hero I'll live for Thee alone; I'll tollow Thee and have no fear, And live for Thea alone.

I've fully counted up the cost;
I live for Thee alone;
And if it means all earthly loss
I'll live for Thee alone.



PROMOTIONS.

Cadet Mary Booth, of Training Home, Toronto, to be Lieutenant at Unionville. Cadet Simon McDonald, of Woodstock, N. B. to be Lieutenaut. Cadet John Owen, of Merigomish, N.S. to be Lioutenant in charge at Chester Private John Shank, of Chatham, N. B.

to be Cadet-at Woodstock, N. B. Private Mary Jane Clarke, of Carbonear Newfoundland to be Cadet. Private Lizzie Pennoy, of Carbonear Newfoundland, to be Cadet at St. John

Newfoundland. Private Hannah Arnold, of Frederiction . B., to be Cadet at Truining Home, St.

Private Jessie E. Milne, of Digby, N. S. to be Cadet at Training Home, St. John,

Private Flossie Johnson, of Windson, N. S., to be Cadet at Training Homo, St. John, N. B.
Private Emma Reftor, of Helifar, N. S.

to be Cadet at Training Home, St. John,

Private Almira Gordon, of New Glasgow, John, N. B., to be Cadet at Training Home, St. John, N. B.,
Private Mary E. Mitchell, of Newcastle, N. B., to be Cadet at Training Home, St.

John, N. B.

Private Alice Goodwin, of Kingston, to be Cadet at Newburgh,
Private Lizzie Lawrence, of Listowell to be Cadet at Newbury.

Private Janet Marshall, of Galt, to be

Cadet at Chatham, Ont. Private Alex. Flowers, of Hamilton, to be Cadet at Port Colborns.

T. B. COOMBS.



SATURDAY, NOVEMBER 1278, 1887

Already the indignation which was aroused by the destruction of the Kingston has resolved itself into practical sympathy, and already donations towards the rebuilding have

whole of the cost will have to be raised by whole of the cost will have to be raised by subscription. Next week we hope to give an engraving from a photograph of the building after the fire, and we feel sure that many of our readers will do their utmost to help the Divisional officer and the city corps in this their very heavy trouble. Bear ye one another's burdens and so folfil the love of Christ.

The visit of the Commigsioner to the N. West and OPEN DOOR. Pacific Coast can not lut be preductive of great in-terest to all engaged n the Salration War in the Dominion, and the more we end of hear of that mighty territory the more plain it becomes to us tunt in the near and grand exploits on the Salvation line. Besides its large and rapidly increasing population, increased every day by the prospect of the important place the countries to occupy in our social and political system, there are the thousands of Aboricines who people the places and reserves poses heathers yet, and there is also a are to be brought under the sound of the truth mainly by the exertions of our Army. All these open doors stand before us und the voice of the great Commander is very plainly to be heard as He commands us to "go up." But still the great question it yet unsolved, where are the Calebs to scout and the Joshuas to conquer, and who will supply the sinews of war for this great and argent aggression.

Love The Leveller!

Suggest these days in which we live are of all others the days of divisions. Never erhaps was there a time in which there was so much of contradiction, of discord, of discension amount the masses of mankind who people this globe of ours. Society, beyond a doubt, is fast drifting into the vertex of an internecine etrife. and all around are visible the symptoms of a terrible don estic struggle. The two great giants,

CAPITAL AND LABOUR.

face each other for the fray, and seem only to await a favourable opportunity for the tusslo in which one or the other must inevitably go under. We see the two sturendous armice of the rich and the pear attrendous armice of the rich and the pou-already have such other by the throat, with a grip which means death or exter-mination to the venquished, and on every hand the war-cloud thickens that presages, not a campeign of nation against nation, nor empire against empire, but the more deadly, more bitter, and more terrible carpage of class emainet close.

Whilst this is so, it is equally true that never amongs! It isking people: n an aget those who ar the leader of public monght was there a time in which so much honest endeavour was put forth to bring together the opposite elements of the chain, and to weld society into a harmonices whole. But, in spite of all this honest effort and unwearied exertion, it is a fact, only too plainly demonstrated year by year, that the breech widens and the danger to the peace of society increases.

We do not think it necessary to go into the many and varied causes that have the many and varied causes that have brough about this untoward stats of things, but this is quite clear upon the face of it, that the wonderful advances made in the direction of education and culture throughout the world has had a great deal to do with it. A century ego for the most part

THE HEWERS OF WOOD AND DRAWERS OF WATER.

the toilers and the safferers, the lahourburdened and the poverty-stricken of all nations, by reason of their neglected state nations, by reason of their neglected star-and the appalling ignorance that sur-rounded them, had no desire for, or appredonations towards and resuming mave (sation or, a souter state of mings. But commenced to come in. The incurance will do little mora than pay the balance dispersed the darkness of their moral and due on the late building, consequently the mental state, so do they long for that

melioration of their physical surroundanisuorason of tour payment furround-ings; and as Lozarus has beliefd some-thing of the plenty, the luxury, and the comfort of the

· DIVER-WORLD.

he has begun to clamour for a levelling and a better division of things. On the other hand, that class which luxury and are have enervated, and self-indulgence ease have cuerrated, and sait-indulgance has for the most part roduced to puerile effominacy, has become alarmed by the outery, and has used its best andeavours to build around itself barriers that shall secessfully repel the encroschments of the more robust, because toil-hardened as cell as enlightened, section of the people. Of course there is that other class, which neludes the dissolute, the idle, and the deprayed and discontented, who make who, having nothing to loose and everyming to gain, by discord and even faire the loudest and most elamotroua their demands, and so make the question eir demands, and so make the question o those who honeatly strive to lay the QUOSTN OF DISCORD,

nd desire to settle these matters that are vexing us into strife. What the result will be it is difficult to determine, but it is painfully apparent that every day adds

Everyous almost has remedies of their own to propose, or are earnestly pushing forward the prescriptions of their particular and favourite "social reformer"—every party, every politician, almost every preacher and every congregation have their own plan and favourite nestrum for alleviation and rollef of suffering ciety; and the barangues of the compet ing physicians becoming mingled with the grouns of the patient, the confusion is worse confounded, and it would seem that haos will soon have come again.

Is it not, however, reasonable that Chao

should come into the society that has drifted from God? If, prior to that first norning honr of the first day, the earth ras wrapped in darkness that might be felt, is it not the case to-day that thick larkness has again blinded the people? Is toot equally true that men, by reason of heir selfishness—loving darkness—have sucre acimanoss—nowing daraness—now coluntarily closed their cyca to the trae Light. When was it, we would ask, that men ware pre-suminently free and equal in all respecte? Appeals are continually leing made to history let it be the arbitor. Show us the people who of all a chig mane to minory - 1c 1c bs and arbitor. Show us the people who of all sujoyed social equality to the fullest extent! Mas it not Israel, as she crossed the Red Sea and entered the desert guided by God, and voluntarily following her Guide? Show as the people who retrograded into social listinctions, into kings, and monarchies, and ralers, and aristocracies, and we will and relers, and aristocracies, and we will show you Israel descring the God-path and going "a-whoring after her own

The old trito saying, "Love levels all." pever was more true than it is to-day. We do not refer to what cometimes passes nuster for love amongst men—a mean elfish, sensoal counterfait; but we speak of the love that is pure, undefiled, and that fadeth not away. This is love, and

LOVE TO COD. History? What brought Nicodemus, he roler, and the Contorion, and the rich pair riser, and the Contrition, and the rich nan of Aramathea, and the Magdalan, and the Thief on common ground at Lalvary?—It was love! What brough the citizen of baughty Rome, and the lare who was bie shattel, on their knees t the common table of the Lord in the atacombs? What "levelled" them as rous, and from its arena mounted to the nartyr's crown? It was the love of Christ training—that same love that brought thrist Himself from His eternal throne to ive the homage of

JUDEAN COWNORD

the dung and stench of e stable, and to ield up His heart's blood out of cherity or the world that hooted Him, in company with the crooks and malefactors of the ity. This is history written with the

dition, where the actors in them are for the

most part engulphed.

We know there is a class amongst who have outgrown God, and prayers, and alters, and religion; bot what have they to give in their place? What in your new theology could have brought about these things? They will not answer, but hav-ing filled their heads with other men's doable, and their mouths with other man's denials, they will reject them altogether. But their denials will not alter facts—facts of history-and the love that never failutio

still remain This is the localling love that obliterates castes and classes and social scales. And why? Bimuly because it kills solf and seeketh not its own. It brings all down or up as the case may be to the level platform of God's children. The life filled with love, is filled with God, for God is love, it lives not for itself, neither is it satiefied with the

ONE WORLD OF THE AGROSTIC. It sees in itself a unit in the solar system of the spiritual creation and recognises the claims upon itself of the other life-worlds, which like its own are revolving round the the Sun of Righteousness, existing for each others necessities, and depending upon Him for their common light and warmth and being. There is no class in God's system, there is no caste in Christ, but lives mould-ed by the finger Divine and directed by the voice Eternal, move on the level plane of periest narmony, and whether we build a house or build a character, we labour for God's glory and the temporal and eternal good of our fellows.

There can be no discord where this love exists, because it is the

POS-TOURSET PUTY-MOS-MI LOW LOVE

of Calvary, the love that bears another's burdens, and recognises its dependance on and responsibility to all others—the love that swamps in gentleness, the rich man's arrogance, that dissolves into humility the poor man's prida; that brings all into the brotherhood of equality, even Christ, where there is neither Jaw nor Greek, master nor servant, bond nor free

Greek, master nor servant, nood nor free.

After all, poverty and riches are God's
gifts, consequently both blessings. We
wait understand that some are rich through
their double-dealing, and others are poor
through their sin, but the material riches that are God-given, and the poverty that is God-sent are talents to be accounted for, and rich and poor alike most stand or fall by the use and usury of the same. But love helps the poor to rejoice in the or doctor it; when you will persist in christenion it by the shorter, easier, betterrich man's plenty, and constrains the rich to sympathy with the poor man's need.

Love too will be the arbitrator when men will throw aside class and money intereste and listen to the voice of God in preference to the mouthings of agitators and human-itarians, then and not till then, will these struggles cease, and when all without prestruggies cease, and when an wanted pro-judice shall come down to that conference of the classes and confederation of human-ity, at which the Christ-love presides, it will there be proved to a demonstration that

" LOVE SHALL CONCURROR DE."

In these troubles the path of a Salvationist In these troubles the path of a Salvationist is clear, but our responsibilities are great; we ere not eaved above or taken out of these things, while we are in the flesh the things of humanity concern us, the interests of humanity are our intorests, because they are the intorests of God. Amidat the rackes and conford of the control of fusion, and the roar and din of conflict through which the world tottors to annihilation our place is in the front rank, in the thickest of the fight. Not fighting, it is true with carnal weapons for a me triumph, but as burning torches reflecting byour consistency and unfaltering allegiance to God and God's cause, that Light which streaming from Calvary guides every man, willing to follow, into the beaten track which leads to the land of light and liberty which is the heritage and possession of the

COMMONWHALTH OF COD.

"Rell ye Away the Stone."

Just carry your mind back to the time pure of Uod, and yet men to-day are bound or cultivated that they pass in contient these "rulgar things" and appeal which added the "pistures from history" history from history and the "pistures from history" history and the "pistures from history" history and the "pistures from his realized states, and witness the guide of all who apours that rise from the swamper of per history and the pistures of the pistures of per history and the pistures of the pistures of per history and the pistures of the pisture of the pistures of the pisture of the pisture of the pistures of the pisture of the pistu

others, sceptical of the Lord's power standing by; thay had heard of the won-derful works, but had never witnessed them. The story was of lame men jump-ing; of hind folks seeing—even of dead seing raised to life; yet many doubted; here they were face to face with the Mas ter. They wanted for the wonderful words of life, and heard..." roll ye away the stone." Wouder and incredulity filled their minds. "Can He not do this Himself?" was the mental question. But some obsyed, and the obstacle, which was some conject, and the contacte, which was to cann's power to remove, was cleared away, human power had now reached its limits. Which yo, strain your eyes, doubtors: "Come forth!" issues from the Saviour's mouth, and the dead walked

out ! What does it mean? We shall take the stone at the door of the tomh to represent some difficulty the Lord's way, which human power care us with all their might. One of the chie

bugs stone, it lies in front of many a tout where thousands are dead in aiu: the Lord wants to work-Ile weeps over the slain as Ho weeps over Lazurus; but we must move the stone.

Someone says—"Cannot God move it Himself?" Yes, but His commund is

difficulties is " want of money;" like

"Roll ye away the stone."
Help us; fill up the enrelopes, send them on. We need all we can get, and more, so that we can bring the sinner face with his Saviour. Listen:

TIRED ? OR TIRED OF IT?

"No. I'm not tired; but I'm tired of it all—tired of my work. Mother always At least, the lassie was honest! Her divisional officer had strongly suspected the state of the case, when he gave her her last farlough; but the truth was out now, last inrionin; but the truth was out now, fairly and squarely. Facts like this one, when acknowledged to one's self and "owned up" to whoaver watches for one's "soul, as they who must give account" work it englit to inspire, lose half their danger! The one Love that is always new, the nower that never lessens, the solo Spirit that nover finge, can find a remedy only dangerous when you won't admit it

sounding mickname of a highly respectable " tired." attment—"tired."

Tired? That is why you were not at
the open-air on Sunday? You "only felt
equal to " coming inside at claven? Are you quite sure you are not tired of it—tired of being shoved by small hoys; tired of the supercilious stares from the side-walk the aspercilious stares from the side-walk which gave you real joy ones, as you counted over the "blesseds" you could elaim for your share; tired of the sun or the dast or the cold, which you fantly your countais in India and Swedon "gat used to"; tired, perhaps, of having no fresh, new eight of Jesus to pass on to the hind acute around you? Ah, thus was when you never know you were tired or cold or wet if a needy human soul faced you! Have you grown tired of feeding

tha hungry?
"Hungry yourself," yon say? "Tired
of talking always. Want to be fed."
Very likely there is some some in that!
Probably a little more food would get the hungry? Probably a little more food would get up your stronged so that you wouldn't get "tired" so assily. Of course, if you couldn't get to the open-sir, you weren't at knee-drill. Are you really less vigorous than you were the first Sunday morning after you were saved, when you lay awake nearly all Saturday night for fear your landlady's son would forget to call you at

six, in spits of the ten cents you had bribed him with? How is it? "When I first went into the work, I used to stay awake praying nearly all night Saturday night," said a young officer once to an old one. "I know better now."

to an old one. "I know better now."
The older man of God looked at the younger and said, "Is it that you trust God more or love sonla less?" But how much time did you spand over your Bible or alone before God, since you didn't go out? "They that wait on the

Lord shall renew their strength. ' Wo wonder how many "nervous break-downs " and "giving out altogethers" would be saved by a proper understanding of that text! Praying a right means easting all our care upon One who can really take it away, as He took our sins. It means letting Him know about everything-baring always the com'ort of a Friend and srmpathiser. That loneliest of erys. "Nobody even if you are all alone in a station which even i you are an atone in a statum which can't support two officers, or exiled from home for Jesus' sake, or have given 11hm alt that made like bright to you to help adoru that Cit. of which it has

"The saints build up he fabrio, And the corner store is breat,

It means "mounting upwards" to point where Josus is so real that one i ot lonely any more. And you know how someono to speak to ' takes the eder off iredness. Does your "tired" mean tired of praying?
"I m too tired to put on my bonnet"

or cap, as the case may be-" I shall go How often have we heard it 1 Tired of

dvertising Jesus Christ 1 Tired of being shoved off the sidewalk; tired of hearing blashlemics; tired of heing kept waiting in stores; tired of heing followed by eyes that look for 'reality. Face the fact honestly, if it is true. Take your Muster s

"Well I know thy sorre Ob, My soldier true! Thou are very weary; But that toil shall make thee Some day, all Mine own, And the end of battle Shall be near My throne.

"Well, I admit I'm tired of it," you "Netl, I admit I'm tives of "," you as, perhaps. "I'm nut backsliding. I wouldn't resign or take my name off the books or give up my sustifacts a pass of drop my Sonoday-school class or really get out of the fight fer anything. But everything looks tiresome. I'm sick of people und things. Always the same sort of sinner and the same sort of sublice! Pretty much the same sort of thing said to one in

the 'War Cry' selling and the some sort There are some natures whose constantly recurring temptation this is—to find everything in life, every now and again, "dull, state, flat and unprofitable." The flavor goes out of life, the zest out of work.
This is likely to be peculiarly the case with lires which are given up to the dis-couraging task of turning the world upside down; in the salvation work which taxes nerve and brain and heart and sympathy nerve and brain and mean and sympathy to their utmost all the while. But the shield of faith can queuch oven this flery dart, which would else dry up the very foundain of mercy in one's heart and the

all the milk of human kindness sour.

Faith sees in L street or village lane the battlefield where, every instant, souls conquer or are conquered. Faith man, of the stupidest woman and sees the Christ who might be "formed within"

them, looking out.

Life should never be dull to a Balvationist, it is so short and his eternity so

long! Shall we tell you what we did, the of it "?
First, we looked up, so we turned homeward from our work, in the foggy aftersoon. There was a little ventow grains on one corner of a gray cloud up there in the sky, and we remembered that boltind some on-drifting cloud lay heaven, beyond some blinding must stretched hell, waiting, the

one or the othor, for us and every human Second, we looked closs. We looked straight into the eyes of every man, wound, and child we passed, as we crossed one of the long river bridges. And, do you know, not one face but told a story all its own, when scanned with the level. searching gazo peculiar to detectives and Salvationists? And before we reached dared for five minutes to feel overything common " and most things For

"God, Who stodies each separate soul,
Out of commonplace lives makes. His beautiful
whole,"

And the common deeds of the common day,



OUR JUBILEE FIFTY.

Arrival and Great Welcome Menting In Sombo "When will the 'Baldwine' be sighted?"
was asked of the Custom House officers or was ased it the Custom House officers of the to-day at inin-night," was the answer, but up till eight o'clock on Sunday night she had not arrived. A great welcome meeting in the commence at that time. Before we commenced the Gujarati brans band played asveral tunes. By eight o'clock we had about 500 people in the plece. The meeting was commenced by Major Jai Singli, from Madras Division, with "When 1 Furrey the wondrous cross," the chorus
"I am glad there is cleansing;" but before singing he applogised for the absence of the Commissioner and party, who had not arrived: after which Liout. Bray and Major Echwar Das prayed. The Gujarati major then gave out a song in Gujarati, after which Capt. Motoman, one of the Twenty, gave his experience, saying how glad be was because Jesus Christ was his Baviour, and that he was able alone in the atrength of God to stand on the platfor sin. He went on to say that if people would seek to please God their life would

be one of happiness and joy.

Afterwards Major Eshwar Das read from Isainh i. Major Jai Singh then explained to the people present why we adopted many Asiatic customs. He explained to them why we were native dress, shaved our leads, and were those terrible three colors which so diegust the European mind-th

FORESEAD MARKS.

He pointed out the success which we have met with by adopting native manners, etc. He said he believed with Paul of becomin a Jew to the Jews, and that is why w have become Indians so as to reach the 'I have," he said, "only today received a letter from one of our Tami officers saying that a Brahmin and anothe high casto Hindoo had sought salvation high casto mindoo na sought savarron, and the Brahmin was testifying in our meetings every night. Everywhere we want we could always get crowds of natives to listen to us. while others found it very to listen to me, while others bound it very difficult sere to get any. We have just opened two places in the South—Coimbarter and Tanjors—where we have built harracks seating 500 people, and we get them crowded night after night." He then called upon Mrs. Eshwar Das to sing a Gujarati solo to the tune of the "Golden Street," after which Staff-Capt. Anand Dhai, of Gujarati, said how glad he was that ever he came to India, and that he had become a native for the salvation of the natives. He said he was certain India would not be saved through Europeans, but

INCIA MUST SAVE INDIA.

ment Murr Auver ments, the control of the control o in sin and to the power of the blood to cleanse every soul. We then went into the prayer meeting, and after the benediction the theatre was soon chared.

"THE 'GALDWING' HAS ARRIVED,"

were the words we heard from some sailor were the words we heard from some sailors after coming from the meeting. This proved true, and white some of us were planning to go aboard her and give our contrades a bearty welcome, and others were praying for them, the Commissioner stepped in among them, and the hurrahing and volley-firing was terrific. We all sur rounded him and wanted to know about the party. The party landed next morning in good spirits and health, and at night a

WELCOME DEMONSTRATION

was held in the theatre. The hand of the Jubilee Fifty was splendid, and played many lively tunes mudar the leadership of Bandmaster Vaynard. The theatre was

well filled and the Commissioner nor carrour wan all her beart and soul; for six years the Lord had kept her. She went on to show how good the Lord had heen to her. ed upon Colonel Weeresorije to lead us in prayer, after which the Commissioner gave out the well-known song, "Bolders of our God arise," accompanied by the band. Staff-Caplain Leed and the Commissioner Bombay, gave his experience of how, four years ago in the old tent, the Lord saved his soul. The Commissioner then brought to the front Silva, a converted Tamil, who prayed, after which Lieut. Searle, one of Jubilee Fifty, cang a solo, with the chorus, "Salvation for ever," which went with a proper Salvation for ever, which went with a proper Salvation Army swing. After sing-in the gave her experience, taying how glad she was because she was here, and how that the Lord had been her strength had been to England and acquired a little knowledge of that language. His song, exparience, and menners quite intercuted and helper for seven years, and in the times of difficulty He had been a very plea-

The next one the Commissioner called

upon was Capt. Bratt, who the Commis

sioner announced as being before his con rersion a desperate character, and told how

he used to steal his mother's parse from

giving his experience he sang a verse of Let me hear Thy voice now speaking, and said how glad he was that ever him.

heard the voice of God speak when He wa

heard the voice of God speak when He was far away from Him and serving the devil. "I am glad that I have listened to the voice of Jesus." He spoke of what a drunken sinner he had been in the town of

Bloxwich, and finished op with an appeal

were very hard, and said he could get any

WHAT ABOUT THE LANGUAGE ?

Well, we have been studying that in Eng

mother of one of our officers here to nigh has dedicated all her children to separat

asked what age we would take thus for any time. Praise God for such interest.

This party is going to the Tamil country. Most of you will wonder how we were able

to bring so large a party out. A missionary friend, who will not even allow his name

to be known, wrote us out a cheque for \$24,000. When I received the wire I

said it was a mistake, but the money came

sick, and is unable to give us an account of the work in Coylon. Gujarati is going forward under Major Eshwar Das, and Madras under Major Jai Singh. We have also fourteen officers from Australia, who

are now studying the language, and Staff-Captain Chakerbutty and Captain Narain Das are now in Sweden trying to get some

The Commissioner then asked for the

The Commissioner them assed for this collection, saying that before another year was gone we could expect another batch of officers for the Dombay District. While the collection was being taken Capt. Letton sang an old favorite song of the world-famed "forty."

more officers.'

ludia.

to the unsaved.

and others.

r. fraio r m laughing. gave her experience, and gave un accoun sant companion and Friend, and that her of the work at the Training Depots in Eng land, and said sho was gind that the Lord had brought her to India.

The Commissioner then prayed and She went on to say she had put herself into His hands, and she knew He would guide her and carry her through every difficulty she may have to come acress in

brought one of the most interesting mest-ings imaginable to a closs. The party started for Coimbatore next morning

Saviour with all her beart and soul;

A. D. C. Himmat Singh, a convert

the pecule, the majority of whom could not

OPENING OF OUR THIRD DUTCE OORPS.

COMMISSIONER RAILTON

Although I have had many a delightful experience during the last fifteen years in The Army, I cannot remember two days more perfectly stuffed full of salvation enjoyment than those I have just spent in Holland. The contrast between the bright olear sky and the muggy atmosphe olear sky and the muggy atmosphere I left behind, perhaps belped; but I doubt if it be possible to see in too bright a light our victory and prospects in Holland. Remember, it was only five months ance I had visited this city to witness the Captain Stone sang a new song, "The reason why," which was taken up and sung very enthusiastically by the new party

Ence I may usited this city to witness the opening stack, This time I was met and taken to the meeting by a bright young cadet, who like so many thousands of his countrymon, speaks English. Found a crowd round the door of No. II. Barracks, with three or your policemen in atten

and others.
The Commissioner said, "I am gla! tonight to be sube to present to you this
Dublie Frity. In the Sichstoin Army wa
find no lack of volunteers. When these
last and lasses were saked to come they
know what hardships, etc., they would
have to pass through, and that to prospacts were offered them." And he related
the story of the man who thought our ways Many are slanding inside behind the crowded ceats. But who is that thouded ing away in Duten the can to emrender. Ko mistake about the voice; it is the same Major Tyler who only bad a "mouthful or Datch" at the opening of No. I. A sort of halt hook greeks my appearance, and describes the character of the audience. But we were scarcely on our knees before two smount of volunteers if he went to the amount of volunteers in any mount of principal colleges for preparing people for the ministry and offered £40 a year, but his plan failed altogether.

"Some of you will say, fine men cume out to the mercy-seat and these, as soon as they had found peace, land and on board ship. In one year we have sent 124 missionaries to India, and a

stood to their feet and spoke out well.

The afternoon is a bad time on Sundays in Holland, as dining and sleeping ar very popular during that time; yet then was a good congregation and souls again At night the stormy scenes of the fire At nigut the stormy scence of the first evening were again repeated, but the police promptly ejected a few of the most disorderly and when Major Tyler and I arrived, behold I Captain Rankin who had only arrived in Holland on Wednesday, hading the meeting in sphemded etyle. Of course he had to ask the correct pronunci-tion between each verse, but with that assistence he managed to give out and start songs, and through interpreters to load meetings, so that even with such congregation he was not laughed at. After good time, notwithstanding the singin the crowd driven away from the hall, w come out in the morning at the mercy seat and then testimonies from all the con varts of the first five meetings.

OUR DUTCH SOLDIESS.

As material for making soldiers I have As material for making solutiers I have never seen our Dutch surpassed. No soon er are they saved than they stand up to face the most unbelieving crowd with testimony of the most positive and glorious kind. They are delighted to wes ous kind. They are delighted to was the uniform, glory in "War Cry" selling give liberally, and stick to prayer meeting as late as they use to stick to drinking without thinking anything of it. Cana lians please note.

THE PURST CORPS sang an old favorite song of the world-famed "forty".

"Let me go, I cannot etay,
"Tit the Mester calling me;
Let me go. I must obey,
Native lend, farweld to thee,"
Mature lend, farweld to thee,"
which Captain Good goods chow she loved
which Captain Good goods chow she loved
which Captain Good goods chow she loved

was waiting in front of the hall while this seting seemed almost impossible, and it was going on, three-quarters of an hour was going on, three-quarters of an hour before the opening time. They had had souls at knee-drill, souls in the morning. souls in the afternoon, and now there was the ball full of men and women rallying the hall full or men and women ranying round Captain Fiske and her Dutch-Jewes licutenant pleading for souls at night. Out of the blessed two hundred have alreedy seconds the guard-room was crowded with people on their knees, whilst the police come ten "readies," and ecores more will We pfron talk of our mentions as being

packed, but to soo the process carried on systematically night after night you should go to Amsterdam, where sieled and every corps, in a meeting entirely conducted by Cantoin Bankin. other standing place as well as over seal is filled up, and where hundreds remain standing without besitution for three er for hours Sunday after Sunday. course the character of the audience has considerably changed since I saw it last, owing to the salvation of hundreds, but there is always a sufficient mixture of the ourieus element of etrangers to The Arm; and God, which provides a ready sopply for the penitent form. OUR SECOND CORPS.

There was actually fifteen of us at the officers' meeting on Monday morning and another to Headquarters; the young Dotch cadets as georously happy and ready for anything es any we have. Mon-day afternoon was spent in searching for a Sunday half for our second corps in Haarlem, a city of 27,000 people. Here the salutation of all the rough men we met and many of the lads, was "take his salvation," and the people of Haarlom are not likely soon to forgot the chorus, the Dutch version of

" Take salvation. Take it now and happy be."

for at the opening meeting the little invading henoful sang it again and again, notil those who were trying to drown their voices with national songe were constrained o join in the bappy chorus,
"There is no Salvation Army service

here on Wednesday evening, at an Sun-days," were the emphatic notices that first attrace of my attention on approaching our week pight hall, a fine building into which we can squeeze. I dare say, people, but which is used by a churc Sundays. Dear people, one could not wonder at their anxiety to proclaim no wonder at 11-11 anney to procume no connection with us, when one saw on-sudiences. "Shall we open?" asked Captam Palatra, half an lour before meet-ing time, "There is soch a crowd oot side." "By all means," answered the Major; and then from the likele gart! room we heard, in the far-away corn tor, a round more like the coming in of au exension train in a station than anything else I can imagine. In ten minutes the at once faced on the platform! The fa gallery was occupied entirely by women, Dutch matrons, A few respectable citizens were seated near the front. The uniforms of the military end the railway were to be seen here and there, but the great mass who crowded every seat and then pressed forward in musees that seemed like sweep-ing up on to the platform and carrying all before them, were mostly men of the poorest cort, a great many of them with hats or caps kept on, and come decidedly under the influence of drink, which bolds terrible sway in Holland on the Monday.

In spits of the letting off of a bird happily sauled for the evening high which happing settled for the overling mga up in the ceiling, and occasional explosions of mirth, this grand audience listened, with splendid attention to speech after speech from new converts and officers.

The collection was approxiated hearlily What will Salvation Army officers think of the Dutch people when I say that they are perfectly accustomed to three collections during one service in chorch? Dut the prayer meeting was, of course, the knees, when one or two men out of the godless throng press forward to the front The curiosity was of course, redoubled.
Many mounted chairs to see the sight An imitation of a supposed ory of distress was raised by many of the more jocular, yet out came some more until at last there

were eight kneeling there.

By the time most of these were ready to testify the crowd had gradually pressed up s. closely on to their heels that a continued

ing ten o clock we saw nothing better for it than to pronounce the benediction and fall back on our guard-room to complete the taking of names, &c. A sort of cheer greeted the mounting of the nev s on to the platform, and in a few

people on their knees, whilst the police managed with some difficulty to clear the hall. That same, night until eimilar secrets, another eight had been pulled from swongst the unbelieving throng at No. III.

On Tuesday morning we had to visit Utreeht site-hunting, as a wealthy lady there determined the Army chould begin there determined the Army enound begin without further delay, and if anallo to find a building of any kind in the town, sle said she would have oue put up for us to hold 800 people or more, if we would only say where it was to be. The wel-come she gare Majour Tyler, Adjutant Schools and me, was beyond what one would expect from meny an old friend in England, "How did you first get to know the Army?" I asked her. "Through a "Wor Cry," sent by a Reading soldier to a friend in Holland," she replied. "From the first I have felt more and more interthe mas I have set more and later inter-ested in your work, and have always de-fended you, saying with regard to all the queer things I heard reported against you, Well, but never mind, tell me what is the result of it.' And so long as you are get-ting couls saved I know that God is with you, and I want to help you."

Altogether, I do not hemitote to eay that our prospect of victory in and through Holland is beyond imagination. I have mover seen crowde so manifeetly irreverent overpowered by divino inflaence, and of erganisation, there are alse I tens of thousand for os to deel with. The Dutch lunguage appears peculiarly adupted to positive and impressive declarations such as our soldiers love to make. The people who are so eager to work will surely make officers more rapidly than those we meet with in most countries, and us so many of them know French, German and English, as well us Datch, we shall surely be able, from this little country, to produc forces that will greatly assist us in the conquest of the world. For Germany an the world's sake pray for Holland

THE WAR CHARIOT OF THE WEST.

Faw people have more peculiar experthemselves amid scenes of greater change and circumstances of a more varied character. We are able this week to give an engraving which will throw more light an engraving which will throw more aguithan much descriptive writing upon the scenes and aurroundings in which our connedes in the North West daily find thomselves. Here is a "War Chariot" of a unique description, and engaged in a very pleasing and antisfactory, though no less necessary phase of the warfare. It was mentioned incidentally in the Commissioner's description of the banquet at Emerso. ant caps, arener may collected a greater part of the previsions, kind friends had provided, with the aid of one of the popular or carete of the country. We have received a photograph of the popular officer in pursuit of his duties, and we are glad to reproduce it for our readers bonefit. We suppose their some half, has the the contract of the contr reproduce it for our reason bonds. We suppose that none hud a less idea than the Captain himself a few years ago, that to-day would find him as far gone back into historic times as to be engaged in driving oxen to provide refreshment for the pro-lines and their friends. However, such is the nature of our great Salvation War, that it not only brings about change o heart and circumstances, but it inspired the necessary adaptation to all surround ings. We don't know how friend Stee feels about the matter, but we have an the necessity of being on the elect to "get up and get when he hears the cheers voice of the Ontario lad behind him, and while wishing the good Captain all success in the "goo and haw of his teaming we pray him greater results in guiding sinners une the beaten paths of salvation and

A Day at the Yorkville Home.

CADET MINNE SEITH, T. H. L.

We rise in the morning promptly at six. lave half an hour to dress and to "fix: fow words with Jesus, now we are ready To pitch into work with hearts firm and steady.

Half past seven, there's the breakfest call.

Soon we gather round the table both big an smail;

The blessing is asked, and in allenes we The lesson is read, and at the Master's feet

given, to keep us this day on the way to

Then into the work again we go All bright and happy, hearts all aglow; There's beds to be made, cooking, and scrub

Heaven

ing, Sweeping and dusting, and wash-hoar-

robbing,
The work is divided, we seek bave a shar One thing I note there's no grumbling there:

work for God and we get man blessings.

Now next I think is the hour for lessons,
There's the Bible and Doctrines, we cach

learn a part. And Sulvation songs we get off by heart At ton o'clock is our lecture hour, And muny a time we have felt the po As our "Training Home Mother." Morton you know.)

chow :

But I must hasten—now let me see— The lesson hour comes right after tea;

day, on the time is up, we all kneel and When pray; ask God to bless, to guide, and blaids.

And protect our "Training Home Girla" Keep them true to the yows they have

spoken. And they never will be at a loss: All the way from earth to Henren, Lord,

Keep them Training Home Girls at the Cross." We bring them by faith to nur Father Heaven,

And pray that fresh courage to them may be given.

What next? you might ack, as with timbrole and chair, We all sally forth for au open-cir;

Yo march and we sing with voice and loud. Now there's no use in talking, we soon have a crowd.

On the corner of Youge and Walton, we plant our chairs : Then we go for the people who are stand-

ing there,
We point them to Jesus who died on the

That they from their sins might forever be Still they stand and gaze, so we give them Some red-hot truthe, just a fore-tests of

Explained the Scriptures, and to us plainly There is all kind of einners who stand side by Ride

-It was a holiness meeting, the Captain had been putting in the knife and cutting loose the idels. Amongst those at the form was a young lady who evidently was in the midst of a hard struggle. "Give up your Issaes" shouts the Captain, and to his astonishment a faint voice replied " that's his name Captain." However Issac was laid on the alter and she had the victory. - There are some bad hove at Elora as

ell as other places as will be seen by the following from the "Express."

"On Sunday evening some evil-doors analied four window-panes in the front of the Salvation Army Darracks by seeding stones through them and on the same evening the young lady mileers were dis-turbed at their own house, after having retired, by stones sailing through their bedroom window. The deeds were evidently done by some one whose malice got the lietter of his discretion, and if the guilty party is found out it will be an expensive transaction. Why in the name of common sense can't people let the Sal-vation Army alone?"

-Some other of the had hove have been getting fined for disturbing the meet-ings, and others were let off with a caution not to do it again. The delinquest who "skipped" to Turonto, the Army is there

—Where there is a will there is always a way. We know of a Cuptain who had a very little money to meet a large ges bill, and consequently had to send the hat round through the corps. A certain sister who had not much money determined to do comething, so she went to work and made a batch of tally which she sold and and a batch of tally which she cold also sent the money in to help foot the gas bill. This is proper taffy and far ahead of some that we hear of at times. Send this along girls, it goes a long way further than

-" Salvation Army?" says an old gentleman accosting mo in the street.
"Yes," was my ready response, "and I'm
right glad and proud of it, too." "Ah!" says he, "it's a good Army that; I ve soon he home. Go on, my lad, keep up the fight 1" I need hardly add bero, "I'm going on never to step any more."

-Some one was walking down the road the other day, and was attracted by a Saved Grocery-man carrying two small bags of flour to his customers, each was unis or nour to his entenders, each was wrapped in a Salvation Army "War Cry." We soon were in conversation. "Sir you use those 'War Crys' for wrapping your parcels?" "Yes, and then I lend them out to read." Another way of advertising

Read thin! I have a letter before me now from a woman just converted, who has been well educated, but who at fitteen years of ago, ran away from home with a well-to-do tradesman, who promised her marriage, but which promise he never per-formed. After living as his wife for some years he turned her out of his house and married his servant. With no place to go to, she took to the streets, and, as she to, she took to the streets, and, as moverites, "did anything to drive away despair." She often attended Army meeting arm, "I she says, "I pair." She often attenueu arm, and thu other Sunday night she and the other Sunday night she says, "I could stand it no longer; I came to Jesus and He pardoned me freely and forgave me.' She's now on our platform praising har Deliverer. Glory to His name!

-The practice of smoking by mere hoy is so largely on the increase that it really threatens to become a serious matter— physically speaking—for the nation as a

whole.

Even if it were only for the sake of example, I do think that all Christians at any rate should give up this babit if only for the sake of others, and to make quite ages that no one may over have ournsion to rae the day that they ever followed you

example.

I have myself met many smokers who would have been willing to give anything to be free from the power of the babit. Surely no Christian man can besitate for a moment to put himself on the safe side in this matter, when it is pointed out how baneful his influence may be on others if he does not.



Now my girle (she will say,) I want you clearly to see, And be just the girls God wants you to b And thus she goes on, and the time it flys

by, We hardly miss it, need you ask why? Botween eleven and twolve, woold find at school, Oh, the writing and ligures I but of cour

And so we work on till, ab! there is But we're ready for dinner, yes, hungry

After dinner, baif an bour of privat prayer, Then for the afternoon's work we pre-You een we go visiting from door to door, More especially we visit the low and the

poor; pray with the sick, we cheer up the Wo pray with the sick, we cheer up the ead, It cheers our own bearts to make others

And many a weary face grows bright, As our old poke bonnets hove in sight. We give them a smile and a nod as we

And the children cry, the "S. A. Training Home Lace."
But I tell you there's many and many place. Where the door is rudely slammed in ou

face;
'Tis true that heathers in India roam, But we find them here in Toronto at home Though of course we don't care what

people may say. We mind our own own business, and go

Men with hands in their pockets, mouth open wide; We invite them to Jesos, now our meeting

So it's good night friends, we are going We pick up our chair and all fall into While most of the crowd follows behind. About 60con minutes walking, now

we are; We have some bread and milk, and the we retire. Haif past ten, now girls turn out the gas

Silence finishes the day for the "Training Home Lass."
We aim to be a blessing for many,

Yours in the fight, Cadet "Happy Minnie.



Carried by the Glory Breezes.

-A paragraph is going the round the secular papers saying that the Prin-cess Eugenie of Sweden, who some time cass Eugenie of Sweden, who some time ago sold her jawdry and gave the proceeds to the poor, has been identifying hereoff with the Army's work in Blockholm. We shall be very glad if this turns out to be a fact, and pray the Lord will make a proper hallelijah lass of her, bonnet and timired into the bargain. Its soldlers we want There is just a danger of our being patro-nized to death.



Questions and Answers for all Sorte

This column is devoted to the curious and dece-ial. All questions referring to S. A. rules, regula-lpms, medes, and measures, will be answered, all locations and controversal questions will be omitted. Chestings met be accompanied by name and elisters of the soulder.

General or Commissioner and others men-tioned do not sell their pictures for their own special benefit, if they did they would break the rule just the same as any one else. If you can raise a thousand dollars for your station or division by selling your you or no one else, after signing a Candi-date's form, which binds you to a certain allowance or as much less as God sends along, but no more, can honestly use the influence your work has gained for you to sell pictures or anything else for your pernount prolis. There have been, we bi-liave, a faw, and we think a very faw instances, where officers have as sold their photographs on farweilling and revisiting their old stations. It is against such practices that the rule has been directed.

9. If the stories and narratives in the secular papers are hurtful and improper reading mat er what about the stories that have from time to time appeared in the

All that we know about the "stories" in the "War Cry ie that they are the truth-ful statements of real facts that have occurred within the knowledge of the writers and as to their results we know that they have been blessed to many souls and have brought about the conversion of в жио. Only the other day at Port Hope a mun in his first testimony after being saved said he had been convicted through reading a narrative "Nell Cavanagh" in no. 164 of the "War Gry." Again, seme months ogo we saw a letter from a surgion in one of the hospital chips laying in the river at Old Calabar, West Coast of Africa, who had been brought to seek satvation through reading a piece in the Canadian "Cry," (No. 112.) called "A Webried God," he bimself having years before been acquainted with the people and circumstances in the case. The stories in the papers referred to are altogether fiction, for the most part have a very un-healthy tone, both morally and spiritually. and our own experience is to having only received evil results from such reading and



TORONTO.

tion. All passeds referring to it. A. roles, regions and the control of the contr

LIPPINCOTT STREET,- (Toronto II).Capt. LIPPINCOTTS / REET.—(Foresto II), Capt. Ledgear. Thank God this morning we are able-ledgear. Thank God this morning we are able-ledgear. Thank God this morning we are able-ledgear. The state of the st

PETERBORO'.

received art results from such reading, and we never heard any one that could testify to having received any good.

8. If Soldiers and enswerts do not assent to the "Articles of Ver," and do not intend to, should they be allowed to match, sain to the platform, and have an office and many that the sain to the platform, and have an entire of the sain that the platform, and have an entire of the sain that the platform, and have an entire of the sain that the platform, and have an entire of the sain that the platform, and have an entire of the sain that the platform, and have an entire of the sain that the platform, and have the privileges of Soldiers and an animit to these rates?

This idea is simply absurd and there can be nothing reasonable about such people. A Soldier that will not be bound by Army regulations is very much bound by Army regulations is very much bound by Army regulations is very much better entied Army ranks, both for them salves and everybody else. This will also answer another question on the same subject. An officer write as to certain observed and the entire of the contract of the contract of the contract of the platform of the contract of the

good, and best of all one precious sonl has come to our Saviour and had all the burden rolled off her heart. We feel that the good time is coming it's aimost here, and we know that the devil's kingdom must give way when the Cannington cranks begin to pray. Hallelujah, we are cranks the devil can't turn.

the devil can't turn.

COLBORNE.— Capt. Cook. We are well saved this morning and living beneath the shade of the Cross and fighting, in the way to get the Crown. We have blue of hard fighting here, we TORONTO.

WHITBY.—Capt. Veale. Still on the "work whe have lost of hard fishting here, we have lost the term path" fighting the devil. This week has been diseased blessing to our south. God has been diseased blessing to our south. God has been diseased blessing to our south. God has been been diseased blessing to our south. God has been been diseased blessing to our south. God has been been diseased we came been south have been captured and be true and victory shall be ours.

WITTON.—Here Persian. Bless the Lord

when at the close of the meeting one soul sick of sin fell a the Cross, where the cord wonderfully saved her and with tears streaming down her checks told what the Almighty had done for her

t and at the close two some get. Water meeting and one sow. Soundy at year and and a state of the state of th PETERBORO'.- Capt. Woodgate. The dear

HAMILTON.

and beyond their control. You had been been been been control. You had been been been controlled by the crease before your Divisional Officer who has powere to dot in such matters.

A narry, joyfol spirite spreads joy overy, where.

A narry, joyfol spirite spreads joy overy, where.

Taxz away self-will, and the sorrows that the same tha

out some people who did not know what kide of people we were. Who we invited them to car meetings we were the people was a surprised them to car meetings? we answered, "We try to do it by own to the people of the

may be all for God.

HAMILTON:—Capt. Pople. Monday night we commesced our week with a grand mustcal testivat. "Nick." with his hallelight being caused hitten live years and the properties of t drunkerds came to Jesus and He saved them, One man who had a large family in the Hoine in Toronto and came to Hamilton on a drunk, was so far down in an that he thought he was past redemption as I spoke to him in the open-air about his s' ul the tears ran Gown his cheeks and be said he was to shad to be saved. I to'd him be said he was too had to be saved. I fold bin Jesu carm oct ocall the righteous but sinners to rependence, and he ventured all on the atoning the properties of the properties of the properties like this. Our Got it were all the properties of snorr and said. This week ten precious soult for activation and one poor backsilder, glory to God. We are working and believing for many more to care soon.

MANITOBA.

MINNEDOSA - Coor. Dawson. Have been MINRUDGA.—Two. These we then been given there been men there for a better time I would be to give a total end of the time I would be to give a total end of the time I would be to give a total end of the I would be to give a total end of the I would be to give a total end of the I would be to give a total end of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work of the I would be to give a work holden a mental in the country two work to wise. Odd shall have the victory.

MORDEN.—Copy. Will. Still moving

to wis. God shall have the victory.

MORDEN. — Capt. Will. Still moving Revenuerd.

and now we've god our the control of the c in the name of Jesus we march on. One lad fold us he had to get award one night after going home, and although his nistrees had held proyer when he got as and though the S. A. Ste makes fun of him, he master asked blim to clop wood on a Sanday, but he said 7 nm, "which made his one as Sanday, but he said 7 nm, "which made his official to the said 1 nm, "which made his official to your doom but there's surrey will for your." Prize Got Officerwards Salvation, that's he kind, no half-heartedness will do a dying worth of the said 1 nm, and the said the said 1 nm of the said 1 nm. The said 1 nm of the said 1 nm. The said 1 nm of the

one that, not can be considered with one of your WINNIEGE CDO. Harrison. The saved German, says "Oh! fired so happy," and then's in on titake he is happy, and then's age he was a superior of the same and the same

front. Commissioner, D. O. Young, Capitals
Dawson leafs the war. D. O. Young, Capitals
Dawson leafs the war.

Daws

which was to peak a paratoo year it to cive."

WiNGH MM—Capl. Copp. The Wingham the cive of the cive o

CHATHAM.

ESSEX CENTRE.—Capt. J. Savogo. This week we have had good times, although it has been was tot God came near and saved one precious soul. Hallolujab.

cions son!. Hallebijah.

BOTHWEIL.—Capt Walker We eso
still thank God shis morning because wo arm
well saxed and fighting for the King of king.

Hallebijah. God is indeed working in the hears
the trepost in his piace. Since nor last report
most precinar soul has came to 1 God we give all
rid on gloriously saxed. To God we give all

Bedding.

EAMINGTON—Capl. Obe. This meming was neight yared, serve niven us sin on
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mentation and the they will have to yield. Slave on Menday the the the they will have to yield. Slave on Menday the they was just the first I have been in for a year.

DRAYTON - Cpp. I. Fletcher. Bless the was the

be brought to His feet.
WINGHAM.—Capl. Copp. The Wingham
corp is easining ground day by day. The soldiers
are using is for more of God, knowing that this
is what we need to make sood winners. Good
meetings during the week, and best of all one
credigal returned home. To God be all the

MOUNT FOREST,—Leek, Ingham. Thank God we can reprive twieter pits morning both in our own now and the Estagation of them to the control of th for this place,

WOODSTOCK.

TILSONBURG.—Capt Notherdoon. We are still spiking away here, and, thank Got Uniter still up to the control of t

he dou'll raish both here and at the outpoor.

The court of the court

passed; salvation has been rejected by many two time and agala sit in our berreicht. Sulf from the salvation of the salvation of the salvation of the salvation. It is a salvation. Triday three sought full salvation, our testified that; "I thought I could serve God the last find days have been miserable and now all is given up, and I bulieve and know the blood cleanes." Salvativally and Suddy Divisional officers to the front, and allhough the ways the salvation of the salvation was very wet we had good times and big ings, especially at Holiness meeting whe more sought purity of heart.

lage, aspecially at Holians meeting when two PLATTSWILLE. — Cape. McDowell. Ve., we're still pounding away, and not in wise either. The derivit rise to induce of course, but in Jesus of the still pounding away, and not in wise either. The derivit rise to binder of course, but in Jesus of the still pounding away and the still pounding and a still pounding and the st had got wrong, and went away happy. Tremes dons crowd at night, but no one yielded. Prais God for one soul. We go un to rescue others.

LONDON & STRATFORD.

MARTHASVILLE. Marthasville has a faithful few. Marthaville has a faithful few, Armed with the second of the Spirit, Armed with the second of the Spirit, the second second the second second that the second second that clean fay your sites on the shifted and clean fay your sites on the shifted second and clean fay your sites on the shifted second fay your sites on the shifted second fay your sites on the shifted second fay your sites of the second fay the second factor factor fay the second factor fac

CAPT. ROSS.

MITCHELL.—Capt. Prioce. Though we have not oven people weeping their way to Calvary this past week, yet we feel aure something has been accomplished foreternity. Praise Got no cock on which we stand is immovable.

toe rock on which we stand is immorable.

ST. MARY's—Cadet Kertcher. Hallelujah!

Bero we arr well saved and pulling down the
devil's higgod with all our might. After being
atona-lor four weeks (2-pt. Wessels arrives to
take charge, and by the help of God we aregoin
in to get the people converted. Meetings yesterday (Sauday) vry good, although not seeing
souls come to Jasus will make the warm them
Saltheluj's out their blood will not be no nor.

akirts.
STRATFORD.—Capt. Syar. We are pleased to tell you of some more victories God has give to though the week, false of our lasties have the strong the week, false of our lasties have some splendid times. Our meetings have been powerful and some have stepped in to liberty. Still we march on. Some bigger times in view.

of salvestien. Night after olght as we hold Jesus to the salvestien who can save to the autermost of the save to scope Him as table Saviors, when we have to scope Him as table Saviors, when we have to save to scope Him as table Saviors, when we have to save to scope Him as table Saviors, when we have to save to scope Him as table Saviors, when the save to save the save to save the save to scope Him as table Saviors, when the save to save the save to scope Him as table Saviors, when the save to save the save

and we meak to be stree to Gold and S. A. Capt. Fremann.

WATERFORD. Capt. M. Crotz., Praise Gold since coming here, the has beload us and Gold since coming here, the bas beload us and target, Glosy to Gold. Although sometimes the high is hard yet pears is precue. It allicities that the street of the control of the street of the control of the contr

ALBERTA DISTRICT.

CALGARY.—Capt. Mercer. Dear Was Cev I must tell you how we are getting on. This week can be ear. See the other you for you should be an open and the sea week of the other you for you should not do not you for you have a see and the other was to the other was to the other last about least and open sees and the other last about least and open sees and the other was person there it made of notice the impact and was spent there it made of norm of the inspice and was spent there it made of norm of the inspice and was spent there it made of norm of the inspice and was spent there it made of norm of the inspice and was spent there it made of norm of the inspice and the spent in the sees the harm I it design to young conversal fewer help well be more carried. May Gol I few limb and show them the worse, I belleval to the contract of the property of the proper

OTTAWA.

PEMBROKE,-Capt. B. Smith. When we came here the people told us that this place was coted for its piety, but we have not found out yet where the pious people live. We went out less Friday with War Cavs, believing that we were Priday with Wat Care, believing that we were coing to find some of the so-called Prices power. We went to one bushered bouses and only found on Christian. As for obtainers we can not investigate the control of the co

Transport was made to the week. Soldiers are transported because He level there, so that the defe because He level there, so the transport was made to leave all and follow Jesus. Glory to leave the soldiers are transported to leave all and follow Jesus. Glory to leave the soldiers are transported to leave all and follow Jesus. Glory to leave the soldiers and th

ST. JOHN'S DIST.

SUSSEX. — Capt. Dostan. We are still marching on to yictory. We mean to fight and furfist shall rein. We have good meetings through the week. We could see conviction stamped on a great many faces, the devil told them it was time enough as he tells a lot more, but we still pray and keep believing they shall

WOODSTOCK.—Capt. Dougherty. Salva-tion is real good here, so good that a prodignle and 4 souls weary of ain have came to the clean-sing stream. Blezs God.

57. ANDEWG—Cept. Temple. Here we are again. Since you last heard from ne we have need to be not together the country of the construction of the co

His name for ever.

ST. JOHN.—Capt. Irvine.

Still marchine along to victory, proving every day that God is mightler than all opposition. During the past cited to their God, and five steners have sought and tound Jenus to the joy and satisfacture and tound Jenus to the joy and satisfacture of toeir souls. We give God all the glory and go on to mightler victories, keep believing.

tener soils. We give feet all the slavy and go the state of the state of the state of the state of the INDIANTOWN, 68. John 119.-Chapt, France. Since our last report we have had many as ea-tower peaking GO of for the victories we have wen, counter with theorem. In the state of the state of the tower peaking GO of for the victories we have wen, in gin every possible way to hidsor our progres-and keeps all away from the Savienr, but shill not not be stated to the state of the coming by and by. Our hearts have been under that good old chornes "The stay of Vectory is origing to Calvays' Lamb to set them frac-toring to Calvays' Lamb to set them frac-ville man and washed in the heartful stream and white mand washed in the heartful stream and what away princing GO of first icalensing power. We man as in the streamt to holps storm the form

of dashess and bring them .vm.
VICTORIA COMNER. — Lifet. McLean
Prayer and faith will gain the victory. We have
been holding not no God for a few weeks without
at our couped. "Waterville" three scule and
at our couped as well can the first first. The couped
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FREDERICTON. - Capt. McDonald. In FREDERICTON.—Cap. McDonald. In looking back over the past week we can fruly say that God has been with or. Bless His states when the same of the same same of the same of the

HALIFAX DIST.

STELLARTON.—Cadet-Capt. Calkin. Glory to God this Monday finds us well saved and fighting away. This last week we have had a repaire battles with the old do-il, but we got the victory and captured two of his prisoners, so and a backsidier for the week. We mean to which the word of the spirit ontil we hings the did do-il under the control of the capture out il we hings the Card halp well.

edd devil under foct and the town for King Itras Lord halp us?

Lord halp us?

DARTMOUTH.—Capt. Otheran, The tend halp us?

Lord halp us?

Lord halp us?

DARTMOUTH.—Capt. Otheran, The tend to the control of the contr

will agree with as that those words are true. As each week closes, the ranks of his large stars; in this station can be seen to have suffered from the state of t

"seedily marching on with the banner waving over us.

BHUBENACIDE—Lines. Modern. The BHUBENACIDE—Lines. Modern. The BHUBENACIDE style land footdards are maintenary measured to plant footdards. See west left to hold the fort, and thank Cool Henot only holped to had the fort, and thank Cool Henot only holped us had doe, but to gain a decided vistory by soors, who we put in safe keeping (namely, the man of Jensa!) The people seen to have siffered their next against Good, we pray He will not after the seed of the seed of

is Lord save them from hell. Amen.

OKFORD.—Opt Chambers. We are again
ul d to report victory. Thank God sinners are
feeling their need of the Saviour and coming to
Him and bless His name He saves to the ultermost. 5 souls and 3 prodigals brought to Christ
als week. To God we give the glory.

ans week. To God we give the glory.

TRURO—Capt. Cook. Thank God we are setting the victory. This week we have been oraying and believing for souls, and thank God we have not been disappointed, for we have had see at the mercy seat. Some have praved that See at the mercy sear. Some care pravo cass cond-one feet seed over this place and shaw out the fright bearts, reales God it we coming. We had a real Halledjah lime law-night. Three sisters were crying for partion and forther that was out below but wasn't astified, out the seed of the seed of

With SDS, N. S.—Capt. Shafer. After considing a few weaks in St. Stephen with some I my old commades i received orders for Windows, after traveiling about five hours on the boast own the traveiling about five hours on the boast own the condition of Cadets and a number of the Soldlers to meet me. This is a nice town and as a corpe of 2.9 Soldlers. We have had fault and rowerful meetings in which two back olders came hours. With mass Window for the condition came hours.

YARMOUTH DIST.

TARRIGO THE DIST.

TARRIGO THE DIST.

AT VINOUTH—Capital Textus. I am very
at to report we are having blessed essetings
to cuckedow mendings are something grand, we
was the best attention paid on as one after anthere supplemental and give their testimopy to
their supplemental testimopy and the supplemental
testing and testimopy and travel the amount
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ANNAPOLICA—Captain Work. The thr. of the sight is our clulpt while year leads the way. That a God our better are free from it. AnnaPolica way. That a God our better are free from it. I way. That a God our better are free from it. I was a fine our clulpt with the sight of the si

has been a work done that shall not be wiped out by the devil; and before long there will be a break in this abon. The people are taking a better interest in the meetings, and the soldiers are going in for more of God, so we are sure that

MONCTON, and P.E.I. DIST.

NEWCASTLR.—Capitale. Worr. Although not heard from for soice time, praise C d was see still dighting. Oo Sunday Joses was with use set till dighting. Oo Sunday Joses was with use the metring became less was specifing to them; but with "not to night" we had to close, feeling every divictory on Iread's side. Monday sight, but with "not to night" we had coles, so the same source of the second o

gory.

SALIBHURY.—Cadet Allen. Glory be to God, this morning finds me well ared and God, this morning finds me well ared and deep conviction but no scale. We are going in for more of God and scale. In gray that God will give us morn of that faith that laughts at impossibilities, and cries "ill shall booken." God grant it may be so, and save the people of Salisbury is my prayer.

my prays:

PETITCODIAC—Liest. Crocker. This past
week has been one which we will caree forget
continual built with the enemy; proortines it
has been one which we will caree forget
to be a continual built with the enemy; proortines it
has been continued to the continued to the
world office of the spirit, which
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MONCTON.—Captain Knight. Things are on the move here, good meetings, good tim saling the "War Cry" and "Little Soldier; cetting the tobacco devil heutest up, and routes or; getting our souls wonderfully blessed as baptized. We praise God for four souls, and one ocksilder this week. All who are anxious is know what God is doing for Moncton purchase. "Was Cry" every week, and read for your

sell.

HOPEWELL CAPE.—Liret. Vail. Dating the week just passed we have lost to thank Goe (or, as He has brought as through a week oldows and proved our faith and yesterday life was with as in usile; ty power all day, and the pool were so moved that some latewarm's got liberty and we closed the moetings with deep conviction, and we believe good results will follow. God grant it is our payer.

fow. God grant it is our prayer.

GHARLOFTEOWEN.—Capt. Beatty. Just a few lines to let you know God it with as and a few lines to the you know God it with a said to the control of the co

Haliloigh.

SHEDIAC.—Captus Rayner. We are able to shoot victory through the blood. After an other week we are still marring along. Glory, the day should be should be

to God.

GEORGETOWN. Captain Woolley. The devit assens to want his own way here in this beautiful littletown, and he has hed his own way for quites a long time; but we, by the gaze of God, insuch a shall have it no longer. Thank in the control of the control of

NEWFOUNDLAND DIST,

BAY ROBERTS.—Capt. Herder. Their God this increase finds as well saved and most work and the control of the con

still greater times. Halledgib for such a Saviour.

FORTUGAL COVE_—GB. Join's Object.

FORTUGAL COVE_—GB. Join's Object.

FORTUGAL COVE_—GB. Join's Object.

Of Ring Jews are allee have. God before the control of the

and a stronger determination to bathle for Gost CARDONLEAR—Copt, Colles, Girry be to Got Bible morning we can report referry through the blood of the Lamb. We here kept up a said although the fore part of the week it is sermed as though the devil bill the people in his power as though the devil bill the people in his power and the people with a clean of the pe

whose permandal and a form of the permandal and a form of

chiefen. All glory to Justi.
ST. JOHNS - Opp. Ery. The deril is getting real and around here became oneby combined low-roop, Halbady and Law and the record of the record

MONTREAL.

QUEBEC II.-Capt Brice, Dear War Cry. WOURSECTI.—Lapt SINCS, Dear Way Cry.
No doubt you would like to know how the Invinchiles of the 2220d corps is getting a cong. This tell you, we are doing grand, true, the fight is
bard, plenty of opposition, we shave some
good friends, God is on our side and souls are
getting saved. Thesety for two weeks, glory to
God, victory ahead. Please pury for dark Quebec. photest one in indepty. They are glad they in the desert again our Staylation. From the control of the control over fails to bless. The most good we can do fail estating and selling WAZCAYS and En Avastra personal dealing with all use most about their solds. It will be a matter of time, but victory will come in the end. Ever way do not fail to do not come to the end of the way do not fail to do not come to the end of the way do not fail to do not come to the end of the

Halifaz,

Service of the lives of the liv

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while two more who were keeping back part of the price, made a full surrender in the Roll-call meeting. Hell-tojah! It suice to be fight-ing for Jesus.

15

ing for Jewa.

TAMWORTH.—Capt. Lightowier. Not dead neither sleeping here, but marching on to victory knowing our God knows no delest, truly God is with us and I am sure you would have thought Stutuday slight for the saints were rejoicing and altruting and sinners were led to weep on account of testr into. Studay as lase definited of the into the contract of the c

SEELEY'S BAY- Capt. McConnell. We SEELET'S BAY—Capt. McConnell. We can report victory too. git try Blood. The past few weeks have been weeks of clevids and fighting, but the dear and did not leave us slicin. Monday we had with ur the jublica diagon; which proved a blessing to many souls. All week grand meetings, Sunday the Lord met with us in mighty poer and one so lead, silder laid their arms at Jesus' feet, and now can tell to others what a Saviout they have found.

tell to others what a Saviour they have found.

ODESSA—Lieut. Vinw. We can praise
God for His keeping power. Although the fight
in the past law weeks has been real hard, yet we
have been led to rejeice in seeing one predigat
remm to his Father's house where there is bread reign to his Patter's house where there is bread ecoused and to spare, may the Lord keep him faithful is our prayer. We thank God for the faithful few here who are willing to fight on in the strength of the King for we know in cue season we shall reap if we faint not.

son we shall reap if we faint not.

YARREIL—Capt. Thompson. We have been having some special meetings on special values and the special special with the special speci

in Yarker.

BELLEVILLE. — Capt. Williamson. After
another weeks fighting we have to thank God for
victory. God is no our side, we have seen bluemake bare bits arm in the salvation of one roul,
glory be to God for ever, and one toul raved give glory unto our God by helping to win other

Into the States.

WELLINGTON-Capt. A Bowe. Gilery to WELLINGTON-Capt. A Bowe. Gilery to WELLINGTON-Capt. A Bowe. Gilery to Welling and the Wel WELLINGTON-Capt. A. Rowe. Glory to

KINGSTON -- Capt. Drew. Sools for our nire is a blessed reward, so on we go rejoicing. hire is a blessed reward, so or we go rejoicing.
We nesday night one man came along to be saved. Sunday night his wile and father came o Jenus. Praise the Lord.

OTTAWA.

Warried awaderich change can be brught about.

We notice that the Temple Corps and Clushec the New Married awader them. Motteral I. has goes up. but they have had a first sheer, Perhaps a little award the new Married award to the fore in the tot. The outports and villages are riting in several district statement of the Married Marri

come to the life-giving stream.

CARLESTON PLACE.—Capt. McCurney.
Prace God for small things. Locking over least
the control of the small things. Locking over least
to be control of the small things the control of th

smoothing smeet now, I had had the bitter
ing smooth, leave year. People here tell
ing smooth, leave year. People here tell
ing smooth, leave year. People here tell
ing smooth, leave year.
Girlous sneedings all week. People here tell
because we have nothing to report. Praise Got
leave year. See the state of the stat

" And their Blood will I require at your hand,"

WE ARE IN URGENT PRESSING NEED

200 VOLUNTEERS FOR THE FIELD.

From every hand the ery is coming in "Send us more help," from all quarters we have the enquiry when are you coming to our town or village?

It is for the soldiers of the Canadian Wing of the great S.A., to answer these questious, and answer them not only by their prayers and gifts, but with their bodies and their lives. The work is crippled in our Dominion for the lack of sufficient officers. and yet amongst our thousands of soldiers there are hundreds who might step into the breach. We want each comrade to make a personal affair of this call, and to answer before God the reason that keeps them from the front.

People who have anything in a material sense to gain by volunteering are not required.

What is wanted is people who have everything to loose und are willing to for-sake all.

The road we offer is etrewn with thorn: the rotal we once is crewn was interest, it means handings and friendlessness, and the ill-will of the world and the mismaler-standing perhaps of Christian people, bot

THE CRUIST-PATH

and the way of sorrows which the Master trad. The Master went forth to seek and to save the lost, are you tha

SOLDIES AND SERVANT

content with home and friends and com content with nome and friends and con-forts and Self indulgance, when He needs help in the task of bringing the world to Himself? Your Commander diselon thealtar of consecration, and He says." The ser-vant must be as his Lord."

Compales, we cannot bear the thought of sonis going to hell, and yet we may be positively sure they are going there for want of more whole hearted, during, desperate consecration,

Look at the vast army of poor drankards rolling, reeling, staggering down into a drunkard's grave and a dronkard's Lell 1 COMRADES RUSH FORWARD AND BAVE THEM!

Look at that fearful legion of harlots rushing on down the incline of prostitu-tion to an early grave, to an eternal hell. Comrades, brothers, sisters, ull forward and rescue them.

COMBADES, UP AND SAVE!

Souls by legions are rushing on to dark damnation. Consecrated mon and women are wanted, with hearts, souls, bodies foll of compassion, to live only to save,

Soldiers, millions of our fellowmen and women of all clusses and grades of society are going as fast as possible to the black-ness and durkness of eternal night.

Consecrated men and women Soldiers are wanted, and must be got, and shall be got, and I believe are at command, to go got, and I better as a contraint, in one, regardless of position, honor, friends, home, costs, consequences, or what not, to save souls from the yawning gulf of hell.

souls from the yawning gulf of hell.

Reader, his is your privilege, for this
God awayd you, for this lid bas or will entitify you. It is for you to face your responsibility in the matter. You's Salvationist, of all others are your brother's
keeper, and God made a Soldier of you,
the you might hight where ver and order
what of remainment He might choose,
the sold of the confidence and
more willing to follow Him
convertible to follow Him
convertible to follow Him
convertible to follow Him
Count the occur. Count the cost, and send in your appli-

COMMISSIONER COOMBS.

Salvation Temple, Toronto, Ont.



NOTICE TO OUR CONTRIBUTORS.



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GREAT QUINTETTE

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If this should most the eye of AMES DUNNIS, when hat heard of was in Trure, Cornwal, Englash life siter, Mary Ann I ight who is now living in Osbawa, Doarle, Canada, would be said to hear troop him. Address, Capital Plun or, Osbawa, Guston, Capital Plun or, Osbawa, Guston, Capital Plun or, Osbawa, Guston, Capital Cry, Please copy.

JAMES COCHRAND, flore at Pike liver, Queler-lat heard of, west in the Pennsylvania Goal Miller, and also left from whom alsons trained years of an esquested to remains a tea with min modeler, the Alex Cochrane, Pike Hwar, P. Q. American Co-

NULLIAN OLIVER BRADMN, left Treuten sieger street of the property of the prope

please copy.

If this abouth meet the eye of William AIR WEIGHT, son of James Arkwright, of Pall River.

Mass., will be come home to ins mobiler, who is self-or write to ber at No. 100 Eight Modway. The pro-

is all forgiven.

D. 10, bit.

WILLIAM JOSEPH WOOD, last heard of by lux
mother from Fort McLood. N. W. T., now supposed to
be in the States, if this should recelabin, his mother
who is now in Calgary. Alberts, will be grad to hear
from him. United States "Cut" please copy.

20, 11, 35.

from him. United States. 2. BARRETT who left Registad for Mellourno, Victoria, in March, 1971, with to keep mother. Mrs. Wellow, in March, 1971, with to keep mother. Mrs. E. Wellow Mrs. GL. Stetchoro, Su-tario, Canada. N. S. Walter Was Unit Please copy. 2. 11, 27.

WILLIAM LAURENCE PARMER, Toronto On., late of Auswick, Clapham, Yorkalire, Ess., will in please write to Staff-Copt. Aspinall, 445 10th Street, Umalia, Neb.

Omaia, Neb.

CHARLES WM. JOHNSON, who when has horse
of, was in South Bo-tou, was a soldier of A. Company,
was in South Bo-tou, was a soldier of A. Company,
when Matio Regiment, the time of the American War"its naphow George F. Johnson, would like to have
teen him. Address, George F. Johnson, Times Office,
Yasmouth, N. S. Yarmouth, N. S.

J.0./II.

Will HARRIETT PESTELL or BLAKER who for Todamorfic, Ont., Cumela, almost altered monoids aga, and whan last hearth of we for percentage of the perc

ory, please copy.

MISS SARAR NEWRILL denother of Robert Newell, Resear for Sopire Fryer, Centerra 14e of Fig. Combridgeshire, Encland. came to Torouto, 40 years accommodate with Commissioner Cooming Services of the Commissioner Cooming Commission Temple. Torouto, sile will hear some

THRECCA HOLMES, who left her home in Bay green and the processing of the process of the care after any information of her winerational, please call of 100 Bay Atton. Toronto.

at ion lary Nicet, Toronto.

If this should must the eye of JOHN McCARTNLY or anyone knowing of his whereatouts, they would confer a reat favor by dropping a line to bit brother Johnson, at Palmerston, Outston, Canada, He was thanked at a Liverpon, king—Euglish Car please thanked of at Liverpon), king—Euglish Car please

The mother of SAMUEL RUBERT JOHN MORRIES is anxions to hear of blin. Her sellness is Milton New Zestand. Blic last of all heard that he was in Torman.

Toronto.

IF MISS MART RULLIVAN of Bridge Street. Bit-bren, Registed, would write to her son John of Wood-stock, Ontario, Catada, he would be much pleased. English "Cry" please copy.

5, 11. of

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